



**WHICH  
EXTRAORDINARY  
HUMAN EXPERIENCES  
MATTER**

**MARY RODWELL**

[skeptiko.com](http://skeptiko.com)

1  
00:00:11,660 --> 00:00:09,260  
on this episode of skeptic Oh Alex talks

2  
00:00:14,870 --> 00:00:11,670  
with noted Australian UFO researcher

3  
00:00:17,900 --> 00:00:14,880  
Mary rod well because we're still in a

4  
00:00:20,390 --> 00:00:17,910  
paradigm that is so limited in terms of

5  
00:00:23,060 --> 00:00:20,400  
how we accept extraordinary human

6  
00:00:25,720 --> 00:00:23,070  
experience and this is the dilemma

7  
00:00:28,099 --> 00:00:25,730  
because in psychology psychiatry

8  
00:00:30,529 --> 00:00:28,109  
everything is seen as some kind of

9  
00:00:34,790 --> 00:00:30,539  
dysfunction primarily you know as soon

10  
00:00:37,160 --> 00:00:34,800  
as you experience non-ordinary states of

11  
00:00:39,500 --> 00:00:37,170  
any kind the traditional conventional

12  
00:00:42,740 --> 00:00:39,510  
way of looking at that as something that

13  
00:00:45,590 --> 00:00:42,750

says this is an aberration rather than

14

00:00:48,560 --> 00:00:45,600

saying hold on a minute here we've got

15

00:00:52,720 --> 00:00:48,570

people from all belief systems all

16

00:00:56,150 --> 00:00:52,730

professions or ages commenting on these

17

00:00:58,850 --> 00:00:56,160

experiences can we not start to look at

18

00:01:01,700 --> 00:00:58,860

this scientifically now with an open

19

00:01:03,579 --> 00:01:01,710

mind so we can at least look at the

20

00:01:07,430 --> 00:01:03,589

pattern think if we don't understand yet

21

00:01:09,889 --> 00:01:07,440

how our science can quantify it why

22

00:01:12,170 --> 00:01:09,899

can't we find a way of at least looking

23

00:01:14,570 --> 00:01:12,180

at the patterns of this so that we can

24

00:01:16,310 --> 00:01:14,580

get some sense of what this is saying to

25

00:01:20,090 --> 00:01:16,320

us about reality itself and

26

00:01:31,210 --> 00:01:20,100

consciousness stay with us for skeptic

27

00:01:34,969 --> 00:01:33,350

welcome to skeptic oh where we explore

28

00:01:37,370 --> 00:01:34,979

controversial science with leading

29

00:01:40,100 --> 00:01:37,380

researchers thinkers and their critics

30

00:01:42,800 --> 00:01:40,110

i'm your host Alex Karras and on this

31

00:01:45,080 --> 00:01:42,810

episode of skeptic oh I kind of put a

32

00:01:48,649 --> 00:01:45,090

capstone on this series of interviews

33

00:01:52,340 --> 00:01:48,659

I've been doing on alien encounters and

34

00:01:55,550 --> 00:01:52,350

how that relates to extended human

35

00:01:58,399 --> 00:01:55,560

consciousness if you will now since this

36

00:02:00,980 --> 00:01:58,409

is the third in a series of interviews

37

00:02:04,850 --> 00:02:00,990

I've done between between researcher

38

00:02:06,800 --> 00:02:04,860

Mary Rodwell and dr. david jacobs you

39

00:02:08,419 --> 00:02:06,810

might want to go back and listen to

40

00:02:10,490 --> 00:02:08,429

those other two interviews before you

41

00:02:11,780 --> 00:02:10,500

listen to this one but if you're one of

42

00:02:13,009 --> 00:02:11,790

those people that don't mind jumping

43

00:02:15,949 --> 00:02:13,019

right into the middle of a conversation

44

00:02:17,720 --> 00:02:15,959

you can start right here as well and i

45

00:02:19,699 --> 00:02:17,730

actually think you'll probably catch on

46

00:02:22,460 --> 00:02:19,709

pretty good what we're talking about now

47

00:02:24,410 --> 00:02:22,470

this interview breaks from the usual

48

00:02:27,229 --> 00:02:24,420

format i follow it's more of a

49

00:02:29,809 --> 00:02:27,239

conversation i even left in some of the

50

00:02:32,509 --> 00:02:29,819

beginning talk that i usually edit out

51  
00:02:34,640 --> 00:02:32,519  
but since we just did kind of roll into

52  
00:02:36,500 --> 00:02:34,650  
this conversation I really didn't know

53  
00:02:38,000 --> 00:02:36,510  
when to begin and I felt like there was

54  
00:02:40,550 --> 00:02:38,010  
some good stuff at the beginning so I

55  
00:02:42,770 --> 00:02:40,560  
left that in as well as I think you can

56  
00:02:46,460 --> 00:02:42,780  
tell from this interview I have a lot of

57  
00:02:49,250 --> 00:02:46,470  
respect and admiration for Mary Rodwell

58  
00:02:52,280 --> 00:02:49,260  
I think she's one of the clearest most

59  
00:02:54,770 --> 00:02:52,290  
articulate voices in this field I think

60  
00:02:57,259 --> 00:02:54,780  
she has so much to say not just about

61  
00:02:59,809 --> 00:02:57,269  
encounters with aliens as strange as

62  
00:03:02,930 --> 00:02:59,819  
that sounds but I think she brings into

63  
00:03:05,509 --> 00:03:02,940

focus so many of these questions we've

64

00:03:07,490 --> 00:03:05,519

been having about extended human

65

00:03:10,460 --> 00:03:07,500

consciousness near-death experience

66

00:03:12,770 --> 00:03:10,470

out-of-body experience psychedelic

67

00:03:15,680 --> 00:03:12,780

experiences and how those all might

68

00:03:19,610 --> 00:03:15,690

relate to better understanding who we

69

00:03:22,430 --> 00:03:19,620

are what this consciousness thing is all

70

00:03:25,160 --> 00:03:22,440

about it does strike me as a little bit

71

00:03:28,550 --> 00:03:25,170

funny that I talked to so many highly

72

00:03:30,979 --> 00:03:28,560

credentialed highly respected academics

73

00:03:34,520 --> 00:03:30,989

in neuroscience and neuropsychology and

74

00:03:37,460 --> 00:03:34,530

so few of them stack up anywhere close

75

00:03:40,370 --> 00:03:37,470

to being as articulate well versed and

76

00:03:42,450 --> 00:03:40,380

have such a broad understanding of these

77

00:03:45,660 --> 00:03:42,460

larger questions as

78

00:03:48,380 --> 00:03:45,670

our guests mirror hribal so with that

79

00:03:50,370 --> 00:03:48,390

let's get right to the conversation

80

00:03:54,000 --> 00:03:50,380

how's everything with you I guess you've

81

00:03:56,190 --> 00:03:54,010

had guests and stuff yes family and it

82

00:03:59,310 --> 00:03:56,200

was lovely I'm catching up with all of

83

00:04:01,080 --> 00:03:59,320

them and whatever and you're sort of

84

00:04:03,210 --> 00:04:01,090

always I don't know if you feel the same

85

00:04:06,000 --> 00:04:03,220

but I feel whenever I get tied up with

86

00:04:08,640 --> 00:04:06,010

family things all I'm thinking about on

87

00:04:12,420 --> 00:04:08,650

the other hand is I haven't answered the

88

00:04:15,720 --> 00:04:12,430

30 emails I've got today tomorrow I'll

89

00:04:17,400 --> 00:04:15,730

have 60 and he knows that in the back of

90

00:04:19,920 --> 00:04:17,410

your mind is how long is it going to

91

00:04:21,930 --> 00:04:19,930

take you to get through you know from

92

00:04:24,060 --> 00:04:21,940

the time that unless you're on it every

93

00:04:26,340 --> 00:04:24,070

day you know how it builds up its just

94

00:04:30,960 --> 00:04:26,350

like that's always in the background so

95

00:04:33,300 --> 00:04:30,970

um yeah so it's all good I imagined be

96

00:04:35,460 --> 00:04:33,310

even harder for you because connection

97

00:04:37,050 --> 00:04:35,470

that you form with people is in a lot of

98

00:04:38,220 --> 00:04:37,060

ways deeper you know I mean there's

99

00:04:40,110 --> 00:04:38,230

there's people out there that are

100

00:04:41,580 --> 00:04:40,120

obviously and a lot of need and a lot of

101  
00:04:43,560 --> 00:04:41,590  
pain and are looking for you I mean

102  
00:04:45,690 --> 00:04:43,570  
that's I guess with your nursing

103  
00:04:47,460 --> 00:04:45,700  
background you can kind of be more used

104  
00:04:50,100 --> 00:04:47,470  
to that I think that'd be hard for me

105  
00:04:51,960 --> 00:04:50,110  
too when the emails are piling up

106  
00:04:54,630 --> 00:04:51,970  
knowing that there's people that are

107  
00:04:56,490 --> 00:04:54,640  
really you know so dependent on you

108  
00:05:00,150 --> 00:04:56,500  
doesn't that ever kind of work on you a

109  
00:05:02,250 --> 00:05:00,160  
little bit it does when I'm away

110  
00:05:06,000 --> 00:05:02,260  
primarily because I can't always kicked

111  
00:05:08,010 --> 00:05:06,010  
my emails as quickly and people are so

112  
00:05:10,200 --> 00:05:08,020  
grateful that you've even bothered to

113  
00:05:12,810 --> 00:05:10,210

answer their email a lot of the time

114

00:05:14,610 --> 00:05:12,820

because they say look we weave you know

115

00:05:16,740 --> 00:05:14,620

we've tried to talk to other other

116

00:05:18,900 --> 00:05:16,750

researchers and often they don't even

117

00:05:23,160 --> 00:05:18,910

answer our emails so they feel very

118

00:05:25,440 --> 00:05:23,170

abandoned so I'm sort of very aware that

119

00:05:28,020 --> 00:05:25,450

it matters that I don't leave it too

120

00:05:30,150 --> 00:05:28,030

long you know that I answer people

121

00:05:31,980 --> 00:05:30,160

because of that you know this may be the

122

00:05:34,110 --> 00:05:31,990

first time they've ever had a response

123

00:05:36,540 --> 00:05:34,120

and that's very very important

124

00:05:38,850 --> 00:05:36,550

acknowledgement that look you know

125

00:05:40,920 --> 00:05:38,860

there's something going on and yes I

126

00:05:44,310 --> 00:05:40,930

understand you know and how can I help

127

00:05:46,620 --> 00:05:44,320

and whatever a lot of the work in recent

128

00:05:50,310 --> 00:05:46,630

times alex is about connecting people to

129

00:05:52,950 --> 00:05:50,320

each other or to resources elsewhere and

130

00:05:55,020 --> 00:05:52,960

I'm you know continually looking for

131

00:05:55,300 --> 00:05:55,030

good resources in each country I get so

132

00:05:57,430 --> 00:05:55,310

much

133

00:05:59,320 --> 00:05:57,440

from the US you would not more than i

134

00:06:01,990 --> 00:05:59,330

get from australia now believe you're

135

00:06:05,050 --> 00:06:02,000

not which is to me quite incredible

136

00:06:07,510 --> 00:06:05,060

given there's so much more in terms of

137

00:06:09,580 --> 00:06:07,520

resources in the u.s. that why are they

138

00:06:12,940 --> 00:06:09,590

you know in touch with me in Australia

139

00:06:15,550 --> 00:06:12,950

when really this I don't know why that

140

00:06:18,520 --> 00:06:15,560

is and I'm not sure whether it's because

141

00:06:21,190 --> 00:06:18,530

my material for some people resonates

142

00:06:23,710 --> 00:06:21,200

more and they they feel that that is

143

00:06:25,390 --> 00:06:23,720

where they need to go rather and I think

144

00:06:28,030 --> 00:06:25,400

perhaps it's that that's the only

145

00:06:31,870 --> 00:06:28,040

difference i can see because there are

146

00:06:34,510 --> 00:06:31,880

lots of resources in the US now isn't

147

00:06:36,700 --> 00:06:34,520

there in terms of all of this well you

148

00:06:41,200 --> 00:06:36,710

know that there are on one hand and on

149

00:06:45,160 --> 00:06:41,210

the other hand it's um it's it's a

150

00:06:48,000 --> 00:06:45,170

confusing kind of landscape to traverse

151  
00:06:53,410 --> 00:06:48,010  
and i think that that you come through

152  
00:06:55,420 --> 00:06:53,420  
with a very a very clear message and i

153  
00:06:57,220 --> 00:06:55,430  
think you have a lot of credibility just

154  
00:06:59,260 --> 00:06:57,230  
I think your presence you know it really

155  
00:07:01,840 --> 00:06:59,270  
is we can talk these whoo-whoop terms but

156  
00:07:03,280 --> 00:07:01,850  
you have a certain presence um that is

157  
00:07:05,010 --> 00:07:03,290  
very comforting but you also have a

158  
00:07:07,090 --> 00:07:05,020  
clarity like you know not like

159  
00:07:09,010 --> 00:07:07,100  
overconfident clarity but just like hey

160  
00:07:10,840 --> 00:07:09,020  
you know this is the way that it is that

161  
00:07:13,390 --> 00:07:10,850  
I think really helps because a lot of

162  
00:07:16,180 --> 00:07:13,400  
people in this field when they speak

163  
00:07:18,250 --> 00:07:16,190

you're kind of going now where is that

164

00:07:20,170 --> 00:07:18,260

really coming from you know and what's

165

00:07:21,970 --> 00:07:20,180

kind of next you know what card are they

166

00:07:24,280 --> 00:07:21,980

playing from what camp are they in kind

167

00:07:25,870 --> 00:07:24,290

of thing and I think that what we're

168

00:07:28,150 --> 00:07:25,880

talking about it relates to the david

169

00:07:32,530 --> 00:07:28,160

jacobs thing because i think the shadow

170

00:07:36,040 --> 00:07:32,540

of david jacobs budd hopkins still looms

171

00:07:38,860 --> 00:07:36,050

and it probably looms larger in the

172

00:07:40,810 --> 00:07:38,870

united states then and then it does in

173

00:07:42,940 --> 00:07:40,820

other parts of the world and one of the

174

00:07:45,400 --> 00:07:42,950

things i was hoping that we could come

175

00:07:48,400 --> 00:07:45,410

out of this with is if there's any ways

176

00:07:51,880 --> 00:07:48,410

that you think this thing is going that

177

00:07:53,350 --> 00:07:51,890

ah that if i can help in any way I mean

178

00:07:56,050 --> 00:07:53,360

with these interviews I want to get

179

00:07:58,810 --> 00:07:56,060

those out there but also I almost feel

180

00:08:01,480 --> 00:07:58,820

like if there's a way that we can move

181

00:08:03,070 --> 00:08:01,490

this thing in a direction and if i can

182

00:08:05,500 --> 00:08:03,080

help in that in any way and i don't know

183

00:08:07,240 --> 00:08:05,510

what that means at this point but I I'd

184

00:08:08,540 --> 00:08:07,250

like to do that because I see this as an

185

00:08:10,370 --> 00:08:08,550

area that

186

00:08:12,980 --> 00:08:10,380

not only ties in to my interests in

187

00:08:14,320 --> 00:08:12,990

terms of you know near-death experience

188

00:08:16,910 --> 00:08:14,330

and spiritually transformative

189

00:08:19,370 --> 00:08:16,920

experiences because you see the same

190

00:08:20,600 --> 00:08:19,380

thing there right people less so with

191

00:08:22,490 --> 00:08:20,610

near-death experience but with these

192

00:08:26,810 --> 00:08:22,500

spiritually transformative experiences

193

00:08:29,750 --> 00:08:26,820

people are looking for help and they're

194

00:08:33,170 --> 00:08:29,760

looking for answers and you're a people

195

00:08:35,540 --> 00:08:33,180

helper more of an information conduit

196

00:08:38,840 --> 00:08:35,550

kind of thing but there's a lot of work

197

00:08:41,960 --> 00:08:38,850

to be done maybe we can maybe we can

198

00:08:44,570 --> 00:08:41,970

find something I I think that you hit

199

00:08:47,480 --> 00:08:44,580

the nail on the head something I didn't

200

00:08:50,840 --> 00:08:47,490

ever expect Alex in terms of my work was

201  
00:08:53,510 --> 00:08:50,850  
how much of I would have to do in in the

202  
00:08:56,980 --> 00:08:53,520  
public forum might you know primarily

203  
00:09:00,890 --> 00:08:56,990  
I'm a therapist you know I'm a counselor

204  
00:09:03,260 --> 00:09:00,900  
etc etc I help people deal with various

205  
00:09:07,390 --> 00:09:03,270  
issues to get new perspectives for their

206  
00:09:11,120 --> 00:09:07,400  
own healing and integration etc I never

207  
00:09:14,120 --> 00:09:11,130  
realized that information the dearth of

208  
00:09:18,860 --> 00:09:14,130  
information in terms of extraordinary

209  
00:09:21,590 --> 00:09:18,870  
human experience is the problem because

210  
00:09:24,700 --> 00:09:21,600  
we're still in a paradigm that is so

211  
00:09:27,800 --> 00:09:24,710  
limited in terms of how we accept

212  
00:09:30,050 --> 00:09:27,810  
extraordinary human experience and this

213  
00:09:33,140 --> 00:09:30,060

is the dilemma because in psychology

214

00:09:35,750 --> 00:09:33,150

psychiatry everything is seen as some

215

00:09:39,290 --> 00:09:35,760

kind of dysfunction primarily you know

216

00:09:43,910 --> 00:09:39,300

as soon as you experience non-ordinary

217

00:09:46,580 --> 00:09:43,920

states of any kind then you've got still

218

00:09:49,160 --> 00:09:46,590

the traditional conventional way of

219

00:09:52,190 --> 00:09:49,170

looking at that as something that says

220

00:09:55,100 --> 00:09:52,200

this is an aberration rather than saying

221

00:09:58,550 --> 00:09:55,110

hold on a minute here we've got people

222

00:10:03,010 --> 00:09:58,560

from all belief systems all professions

223

00:10:06,740 --> 00:10:03,020

or ages commenting on these these

224

00:10:09,680 --> 00:10:06,750

experiences can we not start to look at

225

00:10:12,920 --> 00:10:09,690

this you know scientifically now with an

226

00:10:14,780 --> 00:10:12,930

open mind so we can at least look at the

227

00:10:18,410 --> 00:10:14,790

patterns even if we don't understand yet

228

00:10:21,920 --> 00:10:18,420

how quantum how our science can quantify

229

00:10:23,960 --> 00:10:21,930

it why can't we find a way of at least

230

00:10:26,240 --> 00:10:23,970

looking at the patterns of this so that

231

00:10:28,490 --> 00:10:26,250

we can get some sense of what this is

232

00:10:30,500 --> 00:10:28,500

saying to us about reality itself and

233

00:10:33,769 --> 00:10:30,510

consciousness I mean that's such a

234

00:10:35,450 --> 00:10:33,779

common sense approach and but again I

235

00:10:37,370 --> 00:10:35,460

mean I that to me is like the clarity

236

00:10:40,010 --> 00:10:37,380

that you bring I mean that's very common

237

00:10:42,680 --> 00:10:40,020

sense it's very straightforward and it

238

00:10:44,329 --> 00:10:42,690

makes perfect sense and I think that we

239

00:10:46,970 --> 00:10:44,339

need more and more people who just kind

240

00:10:49,310 --> 00:10:46,980

of lay that out in that way I do have to

241

00:10:51,620 --> 00:10:49,320

tell you you know I just published last

242

00:10:55,090 --> 00:10:51,630

week on skeptic oh I published an

243

00:10:59,480 --> 00:10:55,100

interview that I did with montreal-based

244

00:11:02,870 --> 00:10:59,490

hypnotherapist that does up between life

245

00:11:05,420 --> 00:11:02,880

and past life regressions and it's very

246

00:11:08,269 --> 00:11:05,430

controversial area obviously but the guy

247

00:11:11,269 --> 00:11:08,279

is extremely well-qualified not at all

248

00:11:13,070 --> 00:11:11,279

whoo whoo he's hooked up with University

249

00:11:14,900 --> 00:11:13,080

of Montreal do you know Mario Beauregard

250

00:11:18,230 --> 00:11:14,910

dr. Mario Beauregard have you ever heard

251  
00:11:21,380 --> 00:11:18,240  
of him it rings a bell actually he wrote

252  
00:11:24,190 --> 00:11:21,390  
a book called the spiritual brain he's a

253  
00:11:25,790 --> 00:11:24,200  
highly respected psychologists

254  
00:11:27,800 --> 00:11:25,800  
neuropsychologist but he's at the

255  
00:11:30,730 --> 00:11:27,810  
University of Montreal what I was really

256  
00:11:33,280 --> 00:11:30,740  
going to say is in my interview with a

257  
00:11:36,590 --> 00:11:33,290  
jean charles schwab oh who is the

258  
00:11:38,690 --> 00:11:36,600  
between life guide I said look you know

259  
00:11:41,000 --> 00:11:38,700  
let's let's forget about the between

260  
00:11:42,710 --> 00:11:41,010  
life and the past life regression let's

261  
00:11:46,900 --> 00:11:42,720  
just look at hypnosis and you have to

262  
00:11:51,290 --> 00:11:46,910  
understand that mainstream science

263  
00:11:53,960 --> 00:11:51,300

rejects that whole idea of hypnosis they

264

00:11:55,280 --> 00:11:53,970

reject it because they reject the idea

265

00:11:57,199 --> 00:11:55,290

that there is such a thing as

266

00:12:00,769 --> 00:11:57,209

consciousness that is other than the

267

00:12:03,290 --> 00:12:00,779

brain and since hypnosis suggests when

268

00:12:05,990 --> 00:12:03,300

there's you can go to Google Scholar and

269

00:12:09,050 --> 00:12:06,000

look up scholarly papers that are done

270

00:12:12,260 --> 00:12:09,060

on people who are in hypnosis and are

271

00:12:14,180 --> 00:12:12,270

asked to give them a suggestion to make

272

00:12:16,100 --> 00:12:14,190

bones grow you know these are people

273

00:12:19,069 --> 00:12:16,110

with broken bones and they do it which

274

00:12:21,380 --> 00:12:19,079

completely contradicts this model that

275

00:12:23,180 --> 00:12:21,390

we have of this strict mind equals brain

276

00:12:25,880 --> 00:12:23,190

I always feel the need to bring people

277

00:12:28,160 --> 00:12:25,890

back and say hey you know it's not just

278

00:12:31,100 --> 00:12:28,170

the skeptics forget about the skeptics

279

00:12:32,840 --> 00:12:31,110

it's science science doesn't accept this

280

00:12:34,670 --> 00:12:32,850

so we can get people like you're a sign

281

00:12:35,360 --> 00:12:34,680

with the analytics we can get these

282

00:12:38,600 --> 00:12:35,370

people together

283

00:12:41,300 --> 00:12:38,610

would say okay look but the guy grew the

284

00:12:43,160 --> 00:12:41,310

bone in his arm so he clearly was an

285

00:12:44,510 --> 00:12:43,170

altered state of consciousness and you

286

00:12:45,800 --> 00:12:44,520

don't accept consciousness you don't

287

00:12:48,110 --> 00:12:45,810

accept that consciousness can do

288

00:12:50,480 --> 00:12:48,120

anything can we at least move past that

289

00:12:53,000 --> 00:12:50,490

and there's a real resistance to it

290

00:12:55,910 --> 00:12:53,010

because they see the slippery slope and

291

00:12:58,970 --> 00:12:55,920

they see you coming and right now they

292

00:13:01,160 --> 00:12:58,980

can kind of push Mary and that crowd off

293

00:13:03,440 --> 00:13:01,170

and say oh don't even listen to that but

294

00:13:05,030 --> 00:13:03,450

as soon as that door opens a little bit

295

00:13:06,410 --> 00:13:05,040

and they say wait a minute there is a

296

00:13:09,170 --> 00:13:06,420

consciousness now we have to start

297

00:13:11,380 --> 00:13:09,180

taking seriously altered consciousness

298

00:13:13,910 --> 00:13:11,390

now we have to start taking in seriously

299

00:13:16,040 --> 00:13:13,920

extraordinary alternative you know now

300

00:13:18,740 --> 00:13:16,050

it's like oh crap you know we really

301  
00:13:20,300 --> 00:13:18,750  
have to deal with that so let me tell

302  
00:13:21,560 --> 00:13:20,310  
you a little bit because you're so

303  
00:13:23,480 --> 00:13:21,570  
generous with your time here you don't

304  
00:13:25,370 --> 00:13:23,490  
need to hear me rattle on here's where I

305  
00:13:27,890 --> 00:13:25,380  
came down with Jacobs had a long

306  
00:13:30,500 --> 00:13:27,900  
conversation with Jacobs in some ways

307  
00:13:33,500 --> 00:13:30,510  
not a lot you know surprising but I

308  
00:13:35,900 --> 00:13:33,510  
talked directly about you and I told him

309  
00:13:38,540 --> 00:13:35,910  
that I interviewed you I kind of broke

310  
00:13:41,990 --> 00:13:38,550  
it down like the John Mack camp and the

311  
00:13:43,670 --> 00:13:42,000  
budd hopkins david jacobs camp and he

312  
00:13:46,579 --> 00:13:43,680  
just held to the line you know as a

313  
00:13:48,079 --> 00:13:46,589

matter of fact he was even more strident

314

00:13:50,420 --> 00:13:48,089

than i've heard him before you know when

315

00:13:53,449 --> 00:13:50,430

he said all that john mack stuff all

316

00:13:55,220 --> 00:13:53,459

that spiritual stuff it just none of it

317

00:13:57,980 --> 00:13:55,230

works none of it stands up to scrutiny

318

00:13:59,870 --> 00:13:57,990

none of it stands up to careful analysis

319

00:14:01,430 --> 00:13:59,880

and then where I really pushed him it's

320

00:14:03,410 --> 00:14:01,440

something that you and I touchdown and

321

00:14:05,750 --> 00:14:03,420

it really tickled me to kind of push him

322

00:14:08,630 --> 00:14:05,760

on this because I said you know dr.

323

00:14:10,900 --> 00:14:08,640

Jacobs do you think there's any do you

324

00:14:14,000 --> 00:14:10,910

think there's such a thing as a genuine

325

00:14:15,860 --> 00:14:14,010

spiritual experience is there such a

326

00:14:17,960 --> 00:14:15,870

thing I said because it seems to me that

327

00:14:19,640 --> 00:14:17,970

you guys are humanists you know that but

328

00:14:21,680 --> 00:14:19,650

Hopkins was humanists and you kind of

329

00:14:24,620 --> 00:14:21,690

come from the humanist side of things in

330

00:14:26,180 --> 00:14:24,630

your work as a historian it's a code

331

00:14:28,579 --> 00:14:26,190

word for atheism you know and it's just

332

00:14:30,019 --> 00:14:28,589

saying hey there's no the again it comes

333

00:14:31,940 --> 00:14:30,029

back to what we're talking about in this

334

00:14:33,230 --> 00:14:31,950

mainstream science there there is no

335

00:14:35,269 --> 00:14:33,240

such thing as consciousness there's

336

00:14:37,400 --> 00:14:35,279

really no such thing as really any kind

337

00:14:39,380 --> 00:14:37,410

of real experience per se it's all just

338

00:14:41,240 --> 00:14:39,390

kind of this random stuff is there a

339

00:14:42,380 --> 00:14:41,250

spiritual experience and he danced

340

00:14:44,390 --> 00:14:42,390

around danced around but he basically

341

00:14:46,340 --> 00:14:44,400

said no I don't believe there's such a

342

00:14:48,720 --> 00:14:46,350

thing as a genuine spiritual experience

343

00:14:51,240 --> 00:14:48,730

I think in a way it kind of been

344

00:14:53,660 --> 00:14:51,250

all falls from there I mean it's exactly

345

00:14:56,280 --> 00:14:53,670

what you and I suspected if you reject

346

00:14:59,310 --> 00:14:56,290

that people even have spiritual

347

00:15:01,800 --> 00:14:59,320

experiences that that's a lens that then

348

00:15:03,449 --> 00:15:01,810

does it here's what I did get out of it

349

00:15:05,160 --> 00:15:03,459

that I that I wanted to bounce off of

350

00:15:07,949 --> 00:15:05,170

you and I actually have an interview

351

00:15:10,560 --> 00:15:07,959

scheduled with someone forensic hypnosis

352

00:15:14,780 --> 00:15:10,570

thing is he said hey look the

353

00:15:18,210 --> 00:15:14,790

methodology has to be different and the

354

00:15:20,879 --> 00:15:18,220

methodology has to be along the lines of

355

00:15:22,650 --> 00:15:20,889

forensic hypnosis and there's actually

356

00:15:25,110 --> 00:15:22,660

quite a bit of research I'm sure you're

357

00:15:28,290 --> 00:15:25,120

much more well-versed in it than I am on

358

00:15:30,689 --> 00:15:28,300

forensic hypnosis I've hooked up with

359

00:15:31,949 --> 00:15:30,699

someone at University of Liverpool where

360

00:15:34,980 --> 00:15:31,959

they've done some really fantastic

361

00:15:37,620 --> 00:15:34,990

research for getting into the court

362

00:15:41,100 --> 00:15:37,630

system and you know how to how to really

363

00:15:44,009 --> 00:15:41,110

use witnesses who are highly suggestible

364

00:15:45,900 --> 00:15:44,019

versus not and all this and the best

365

00:15:47,939 --> 00:15:45,910

procedures and stuff like that the

366

00:15:52,170 --> 00:15:47,949

problem with all that as I see it though

367

00:15:53,879 --> 00:15:52,180

is if we try and pack things into on one

368

00:15:55,800 --> 00:15:53,889

hand the forensic of the forensic

369

00:16:00,180 --> 00:15:55,810

approach is great because it says okay

370

00:16:02,819 --> 00:16:00,190

what really happened but as you and I

371

00:16:06,000 --> 00:16:02,829

know from a spiritual experience kind of

372

00:16:09,030 --> 00:16:06,010

thing that doesn't exactly fit if you

373

00:16:10,500 --> 00:16:09,040

take near-death experience okay that's

374

00:16:12,389 --> 00:16:10,510

how I break down near death experience

375

00:16:16,170 --> 00:16:12,399

you know you go talk to the doctors and

376

00:16:17,970 --> 00:16:16,180

they go okay clearly we have all these

377

00:16:20,220 --> 00:16:17,980

people that didn't have a brain you know

378

00:16:22,199 --> 00:16:20,230

as cardiac arrest more than 15 seconds

379

00:16:26,639 --> 00:16:22,209

serves that there's no brain but now we

380

00:16:30,540 --> 00:16:26,649

have all these allegorical metaphorical

381

00:16:35,960 --> 00:16:30,550

you know contradictory the language of

382

00:16:38,910 --> 00:16:35,970

that other realm isn't forensic detail

383

00:16:42,720 --> 00:16:38,920

yet I think that there's a certain

384

00:16:46,740 --> 00:16:42,730

reality to we have to kind of try and

385

00:16:48,840 --> 00:16:46,750

sift through it in that way so that's

386

00:16:50,550 --> 00:16:48,850

what's really the crux of I want it I

387

00:16:52,769 --> 00:16:50,560

want to talk to you about and see what

388

00:16:55,139 --> 00:16:52,779

your thoughts are of you know you can

389

00:16:57,720 --> 00:16:55,149

see the appeal for the forensic let's do

390

00:16:59,429 --> 00:16:57,730

it in a very you know systematic way to

391

00:17:00,809 --> 00:16:59,439

make sure that we don't introduce this

392

00:17:02,650 --> 00:17:00,819

and that because there's a reality to

393

00:17:04,960 --> 00:17:02,660

that that we have to acknowledge that

394

00:17:08,919 --> 00:17:04,970

we can really kind of confuse the whole

395

00:17:11,140 --> 00:17:08,929

thing by suggestive things even when

396

00:17:13,779 --> 00:17:11,150

we're not trying to or letting the other

397

00:17:15,610 --> 00:17:13,789

person on their own go and make stuff up

398

00:17:17,500 --> 00:17:15,620

even if the therapist isn't doing it so

399

00:17:20,110 --> 00:17:17,510

we have that side and on the other side

400

00:17:22,270 --> 00:17:20,120

we have the nature of this information

401  
00:17:25,439 --> 00:17:22,280  
might not lend itself to that kind of

402  
00:17:30,039 --> 00:17:25,449  
rigor there I'm going to shut up I

403  
00:17:33,010 --> 00:17:30,049  
understand why it's appealing to those

404  
00:17:37,390 --> 00:17:33,020  
that want to have a structure and a

405  
00:17:40,440 --> 00:17:37,400  
baseline to understanding hypnosis and

406  
00:17:42,850 --> 00:17:40,450  
experience the problem with that is

407  
00:17:45,520 --> 00:17:42,860  
because they're not taking in

408  
00:17:47,919 --> 00:17:45,530  
consciousness itself and the fact that

409  
00:17:50,409 --> 00:17:47,929  
we have the ability to travel out of

410  
00:17:52,360 --> 00:17:50,419  
body and have experiences alone I mean

411  
00:17:55,120 --> 00:17:52,370  
we talk about astral travelling alone

412  
00:17:57,370 --> 00:17:55,130  
and experiences of those because they're

413  
00:18:00,490 --> 00:17:57,380

not allowing for that they're never

414

00:18:01,870 --> 00:18:00,500

going to get any further than where that

415

00:18:04,240 --> 00:18:01,880

road that they're treading in other

416

00:18:06,880 --> 00:18:04,250

words if you use hip forensic hypnosis

417

00:18:09,039 --> 00:18:06,890

for something like taking somebody back

418

00:18:12,130 --> 00:18:09,049

to an experience where they go up on the

419

00:18:15,070 --> 00:18:12,140

craft what they will experience is

420

00:18:17,500 --> 00:18:15,080

purely what they're seeing you know oh

421

00:18:19,419 --> 00:18:17,510

yes I'm seeing three beings I'm seeing

422

00:18:22,480 --> 00:18:19,429

there's a light there and I'm not seeing

423

00:18:24,580 --> 00:18:22,490

any corners and whatever but if that

424

00:18:27,130 --> 00:18:24,590

person wants to get an understanding of

425

00:18:29,380 --> 00:18:27,140

that experience they won't get it from

426

00:18:31,450 --> 00:18:29,390

that visual picture that they've got

427

00:18:33,659 --> 00:18:31,460

they've got to tap into another part of

428

00:18:37,990 --> 00:18:33,669

them to get the greater understanding

429

00:18:40,240 --> 00:18:38,000

now fascinating for me is when I say to

430

00:18:43,299 --> 00:18:40,250

people when I take you into hypnosis I

431

00:18:46,360 --> 00:18:43,309

need you to honor the very first things

432

00:18:48,190 --> 00:18:46,370

that you see an experience I don't want

433

00:18:50,980 --> 00:18:48,200

you thinking about them because as soon

434

00:18:53,020 --> 00:18:50,990

as you think about them you edit you

435

00:18:56,169 --> 00:18:53,030

edit what's acceptable and not

436

00:18:59,919 --> 00:18:56,179

acceptable so I need you to be pure in

437

00:19:02,230 --> 00:18:59,929

in terms of your focus so that when you

438

00:19:04,210 --> 00:19:02,240

see yourself what exactly as you're

439

00:19:06,460 --> 00:19:04,220

seeing it even if the being looks

440

00:19:08,560 --> 00:19:06,470

strange weird and wonderful and you

441

00:19:10,720 --> 00:19:08,570

really don't like what you're seeing and

442

00:19:14,049 --> 00:19:10,730

you'd like to change that I said that is

443

00:19:16,419 --> 00:19:14,059

where we have to stop it so the whole

444

00:19:18,999 --> 00:19:16,429

idea is that we're looking for purity of

445

00:19:21,850 --> 00:19:19,009

subconscious information and what is

446

00:19:23,619 --> 00:19:21,860

hilarious is often what they expect and

447

00:19:27,820 --> 00:19:23,629

what they get are two different things

448

00:19:29,980 --> 00:19:27,830

if they consciously wanted to have a

449

00:19:31,960 --> 00:19:29,990

picture of something it will be quite

450

00:19:34,539 --> 00:19:31,970

different to what their subconscious

451

00:19:37,119 --> 00:19:34,549

officer man often challenges them in

452

00:19:39,220 --> 00:19:37,129

ways they never thought and I say to

453

00:19:42,129 --> 00:19:39,230

them you know if this was a fantasy or

454

00:19:44,230 --> 00:19:42,139

an imagination you wouldn't be picking

455

00:19:46,899 --> 00:19:44,240

that because it's so different to

456

00:19:49,840 --> 00:19:46,909

anything you could possibly imagine that

457

00:19:52,119 --> 00:19:49,850

in itself gives it credibility because

458

00:19:54,430 --> 00:19:52,129

it's not what they would imagine it's

459

00:19:56,320 --> 00:19:54,440

not what they would fantasize in fact

460

00:19:59,049 --> 00:19:56,330

it's often the last thing that they

461

00:20:01,960 --> 00:19:59,059

would want to fantasize or imagine that

462

00:20:04,210 --> 00:20:01,970

gives it credibility and this is my

463

00:20:06,609 --> 00:20:04,220

point is that as long as they stick true

464

00:20:08,980 --> 00:20:06,619

to the first things that come in which

465

00:20:12,430 --> 00:20:08,990

is uncluttered by their conscious mind

466

00:20:15,489 --> 00:20:12,440

it's allowing a purity of the experience

467

00:20:18,009 --> 00:20:15,499

however bizarre weird and wonderful if

468

00:20:20,289 --> 00:20:18,019

you can honor that afterwards you can

469

00:20:22,239 --> 00:20:20,299

pick it apart you can say okay how does

470

00:20:25,239 --> 00:20:22,249

that resonate with you and whatever and

471

00:20:27,519 --> 00:20:25,249

no matter how bizarre all weird when i

472

00:20:30,399 --> 00:20:27,529

get to them at a certain point and say

473

00:20:32,919 --> 00:20:30,409

does that resonate with you part of them

474

00:20:34,810 --> 00:20:32,929

reluctantly generally says well yes

475

00:20:37,930 --> 00:20:34,820

actually it does even though i'm still

476

00:20:41,259 --> 00:20:37,940

struggling with that information now

477

00:20:44,019 --> 00:20:41,269

that to me has an integrity if you are

478

00:20:46,480 --> 00:20:44,029

going to only allow what is consciously

479

00:20:49,029 --> 00:20:46,490

acceptable you are never going to get

480

00:20:51,119 --> 00:20:49,039

the purity of that experience and that

481

00:20:54,700 --> 00:20:51,129

is my point with all of this is that

482

00:20:56,680 --> 00:20:54,710

what i believe researchers I think

483

00:20:59,109 --> 00:20:56,690

they've wanted to retain credibility the

484

00:21:01,480 --> 00:20:59,119

nuts and bolts errs of a researcher are

485

00:21:04,570 --> 00:21:01,490

plainly trying to keep it as much as

486

00:21:06,759 --> 00:21:04,580

possible within a framework when I'm

487

00:21:09,190 --> 00:21:06,769

saying actually that framework isn't

488

00:21:12,129 --> 00:21:09,200

useful because it limits what the person

489

00:21:15,129 --> 00:21:12,139

can actually explore and if we are truly

490

00:21:18,940 --> 00:21:15,139

wanting to explore multi-dimensional

491

00:21:22,450 --> 00:21:18,950

reality we have to let go of our own

492

00:21:26,169 --> 00:21:22,460

paradigm and they have to let go of

493

00:21:27,639 --> 00:21:26,179

theirs if they want to really see what

494

00:21:29,769 --> 00:21:27,649

they are experiencing in its

495

00:21:32,080 --> 00:21:29,779

multi-dimensional nature we

496

00:21:34,479 --> 00:21:32,090

may not understand it scientifically yet

497

00:21:37,450 --> 00:21:34,489

but that doesn't take away from its

498

00:21:39,789 --> 00:21:37,460

credibility and its integrity and when

499

00:21:42,369 --> 00:21:39,799

you get patterns that are coming up time

500

00:21:44,080 --> 00:21:42,379

and time again with different people of

501  
00:21:46,570 --> 00:21:44,090  
different ages different beliefs

502  
00:21:49,330 --> 00:21:46,580  
different professions or coming up with

503  
00:21:53,289 --> 00:21:49,340  
similar patterns then that has to have

504  
00:21:56,259 --> 00:21:53,299  
some form of veracity because otherwise

505  
00:21:58,299 --> 00:21:56,269  
every every regression would be

506  
00:22:01,359 --> 00:21:58,309  
different every pattern would be

507  
00:22:04,539 --> 00:22:01,369  
different and it's not many many of the

508  
00:22:07,029 --> 00:22:04,549  
patterns are actually identical and you

509  
00:22:10,180 --> 00:22:07,039  
know when I work in hypnosis I will

510  
00:22:13,209 --> 00:22:10,190  
deliberately try and see if I can alter

511  
00:22:14,769 --> 00:22:13,219  
their response just to make sure that

512  
00:22:17,139 --> 00:22:14,779  
they are being honest with what they're

513  
00:22:20,079 --> 00:22:17,149

seeing and I'll say to them and they'll

514

00:22:22,719 --> 00:22:20,089

say oh I'm seeing three beings and I'll

515

00:22:25,719 --> 00:22:22,729

say ah and so what color is their hair

516

00:22:28,269 --> 00:22:25,729

and they will disqualify that and say

517

00:22:30,999 --> 00:22:28,279

there's no hair I can't make them see

518

00:22:33,099 --> 00:22:31,009

hair I can say to them what's in the

519

00:22:34,479 --> 00:22:33,109

corner of the room and if they're on a

520

00:22:37,539 --> 00:22:34,489

craft the first thing they're going to

521

00:22:40,089 --> 00:22:37,549

say there's no corners so even if I try

522

00:22:43,629 --> 00:22:40,099

and input information which I do

523

00:22:46,049 --> 00:22:43,639

deliberately they will disqualify it if

524

00:22:48,759 --> 00:22:46,059

I try to say a certain thing to them

525

00:22:51,190 --> 00:22:48,769

they were disqualified and this happens

526

00:22:53,680 --> 00:22:51,200

time and time and time again and yet

527

00:22:55,930 --> 00:22:53,690

afterwards they already have been

528

00:22:59,109 --> 00:22:55,940

struggling with it but if people say to

529

00:23:01,119 --> 00:22:59,119

me what is the evidence of that

530

00:23:04,119 --> 00:23:01,129

experience because they have got bits of

531

00:23:07,839 --> 00:23:04,129

the craft them x y&z I said the evidence

532

00:23:09,909 --> 00:23:07,849

is in the the whole fact that they

533

00:23:12,489 --> 00:23:09,919

change as individuals you don't change

534

00:23:15,159 --> 00:23:12,499

after hallucinations you don't change

535

00:23:18,129 --> 00:23:15,169

after fantasies but you do change after

536

00:23:21,279 --> 00:23:18,139

an experience and every single person

537

00:23:23,709 --> 00:23:21,289

after these experiences changes in a

538

00:23:26,159 --> 00:23:23,719

multitude of ways from in terms of their

539

00:23:29,560 --> 00:23:26,169

understanding of their own spirituality

540

00:23:32,049 --> 00:23:29,570

consciousness even in terms of their

541

00:23:35,529 --> 00:23:32,059

motivations and their focus that is

542

00:23:37,659 --> 00:23:35,539

evidence of a reality even if you can't

543

00:23:40,119 --> 00:23:37,669

make it any more tangible at this

544

00:23:42,729 --> 00:23:40,129

present time but the patterns the

545

00:23:43,480 --> 00:23:42,739

constant patterns that I get time and

546

00:23:45,430 --> 00:23:43,490

time again

547

00:23:48,100 --> 00:23:45,440

n with people that may have read nothing

548

00:23:50,650 --> 00:23:48,110

on this experience literally nothing and

549

00:23:53,200 --> 00:23:50,660

that they will still and that some

550

00:23:55,060 --> 00:23:53,210

unique things that they will say that

551  
00:23:58,090 --> 00:23:55,070  
only those that have an encounter will

552  
00:24:01,860 --> 00:23:58,100  
say but if you're still going down the

553  
00:24:04,480 --> 00:24:01,870  
the role of trying to keep this into a

554  
00:24:07,210 --> 00:24:04,490  
paradigm that is limited which we know

555  
00:24:09,160 --> 00:24:07,220  
the third dimensional world is a very

556  
00:24:12,700 --> 00:24:09,170  
limited paradigm none of us fit in that

557  
00:24:15,160 --> 00:24:12,710  
box really truthfully you know no matter

558  
00:24:17,890 --> 00:24:15,170  
how hard we might like to I remember

559  
00:24:20,230 --> 00:24:17,900  
talking to a group of businessmen I

560  
00:24:22,090 --> 00:24:20,240  
think was either probers a rotary and I

561  
00:24:23,890 --> 00:24:22,100  
remember a gentleman coming up to me and

562  
00:24:27,100 --> 00:24:23,900  
saying all your the UFO lady I'm gonna

563  
00:24:29,140 --> 00:24:27,110

have fun with you so I started off with

564

00:24:32,140 --> 00:24:29,150

something I don't normally do and that's

565

00:24:33,850 --> 00:24:32,150

all these these sort of 60 17 year old

566

00:24:37,180 --> 00:24:33,860

businessman you know what I mean very

567

00:24:39,549 --> 00:24:37,190

very much of their generation I said I

568

00:24:42,160 --> 00:24:39,559

would like to challenge you in this room

569

00:24:44,350 --> 00:24:42,170

that every one of you has had an

570

00:24:47,440 --> 00:24:44,360

experience that you can't explain in

571

00:24:49,690 --> 00:24:47,450

third dimensional terms not one hand

572

00:24:52,960 --> 00:24:49,700

went up and the guy that was going to

573

00:24:55,240 --> 00:24:52,970

challenge me didn't say a word because

574

00:24:58,270 --> 00:24:55,250

the truth is were all multi-dimensional

575

00:25:02,080 --> 00:24:58,280

we even if we're not aware or honor it

576

00:25:05,470 --> 00:25:02,090

it's there and the the bottom line is

577

00:25:07,840 --> 00:25:05,480

for me is that is that we on some level

578

00:25:09,430 --> 00:25:07,850

if you resonate to that material no

579

00:25:12,190 --> 00:25:09,440

matter how bizarre weird and wonderful

580

00:25:14,260 --> 00:25:12,200

it might be all it's saying is you're

581

00:25:17,850 --> 00:25:14,270

not consciously aware of that other part

582

00:25:21,100 --> 00:25:17,860

of you yet but often through meditation

583

00:25:23,530 --> 00:25:21,110

many other things we discovered that

584

00:25:26,020 --> 00:25:23,540

there is another aspect for example I

585

00:25:28,270 --> 00:25:26,030

mean I've done past life work and I've

586

00:25:31,690 --> 00:25:28,280

had some really interesting results to

587

00:25:34,540 --> 00:25:31,700

that some very tangible one lady came to

588

00:25:37,990 --> 00:25:34,550

me she was terrified of birds never knew

589

00:25:40,030 --> 00:25:38,000

why absolutely phobic of birds and what

590

00:25:42,220 --> 00:25:40,040

bothered her was a husband wanted to go

591

00:25:44,080 --> 00:25:42,230

to Island and he wanted to visit a

592

00:25:46,270 --> 00:25:44,090

falconry and she said I could can't go

593

00:25:47,830 --> 00:25:46,280

anywhere near it Mary because and I

594

00:25:49,860 --> 00:25:47,840

don't know where it comes from I've got

595

00:25:52,090 --> 00:25:49,870

nothing that's happened in my life etc

596

00:25:53,770 --> 00:25:52,100

so I said well I tell you what we're

597

00:25:56,580 --> 00:25:53,780

going to talk to that part of you that

598

00:26:00,149 --> 00:25:56,590

knows I you know I call it the origin oh

599

00:26:03,630 --> 00:26:00,159

off of that phobia and it took her to

600

00:26:05,370 --> 00:26:03,640

medieval times where she was in she was

601  
00:26:08,760 --> 00:26:05,380  
with her father who was believe it or

602  
00:26:10,830 --> 00:26:08,770  
not a falconer with brothers and she was

603  
00:26:13,350 --> 00:26:10,840  
a girl and she was being taught how to

604  
00:26:16,620 --> 00:26:13,360  
manage and learn how to manage her own

605  
00:26:18,990 --> 00:26:16,630  
Falcon but during that experience with

606  
00:26:22,169 --> 00:26:19,000  
her father she did something wrong and

607  
00:26:24,210 --> 00:26:22,179  
she damaged his Falcon and she was

608  
00:26:27,029 --> 00:26:24,220  
devastated because he loved this bird

609  
00:26:29,580 --> 00:26:27,039  
and she took the guilt on that through

610  
00:26:31,710 --> 00:26:29,590  
her own inexperience she had dead that a

611  
00:26:33,539 --> 00:26:31,720  
malicious Falcon and this was something

612  
00:26:37,110 --> 00:26:33,549  
that was she felt like was in an

613  
00:26:38,700 --> 00:26:37,120

energetic imprint if you like and so we

614

00:26:42,330 --> 00:26:38,710

looked at how she could remove that

615

00:26:43,889 --> 00:26:42,340

energetically we did that she came out

616

00:26:45,860 --> 00:26:43,899

of the hypnosis saying I would never in

617

00:26:48,630 --> 00:26:45,870

a million years and have believed that

618

00:26:50,580 --> 00:26:48,640

other than that's what I saw and

619

00:26:53,940 --> 00:26:50,590

experienced the proof of the pudding

620

00:26:57,419 --> 00:26:53,950

with that Alex was two months later she

621

00:27:00,240 --> 00:26:57,429

sends me a photograph with her with a

622

00:27:03,210 --> 00:27:00,250

falcon standing sitting on her arm and

623

00:27:05,340 --> 00:27:03,220

said look Mary it worked now if you see

624

00:27:08,310 --> 00:27:05,350

that a symbolic you see that as a

625

00:27:10,380 --> 00:27:08,320

creative fantasy that in some way worked

626

00:27:13,320 --> 00:27:10,390

doesn't really matter does it does it

627

00:27:15,480 --> 00:27:13,330

matter the matter you know what well it

628

00:27:18,180 --> 00:27:15,490

doesn't it in it doesn't because it's

629

00:27:21,210 --> 00:27:18,190

challenging in a couple of ways one you

630

00:27:22,940 --> 00:27:21,220

because you're obviously really bright

631

00:27:26,250 --> 00:27:22,950

but you've approached us in a very

632

00:27:29,519 --> 00:27:26,260

methodical way with the kind of controls

633

00:27:32,010 --> 00:27:29,529

that Jacobs is talking about to write so

634

00:27:34,289 --> 00:27:32,020

you're using some of the same techniques

635

00:27:37,019 --> 00:27:34,299

that a forensic therapist would use but

636

00:27:39,539 --> 00:27:37,029

that is because you want to have some

637

00:27:43,230 --> 00:27:39,549

validation for yourself and for your

638

00:27:45,779 --> 00:27:43,240

clients that there's a reality to this

639

00:27:47,039 --> 00:27:45,789

that relates to our reality you know

640

00:27:50,010 --> 00:27:47,049

what i mean so that's what we're all

641

00:27:52,440 --> 00:27:50,020

doing so i think to a certain extent

642

00:27:55,230 --> 00:27:52,450

we're kind of torn because sometimes the

643

00:27:57,529 --> 00:27:55,240

things that have most meaning don't fit

644

00:28:00,630 --> 00:27:57,539

our reality and we just have to accept

645

00:28:03,000 --> 00:28:00,640

that but sometimes they do it so here's

646

00:28:04,860 --> 00:28:03,010

the part that challenges me I look at

647

00:28:06,720 --> 00:28:04,870

for example the near-death experience in

648

00:28:07,919 --> 00:28:06,730

the spiritual transformative experiences

649

00:28:10,140 --> 00:28:07,929

and I think I mentioned this to you

650

00:28:12,780 --> 00:28:10,150

before you don't see

651  
00:28:15,660 --> 00:28:12,790  
the deception the whole shamanic

652  
00:28:18,390 --> 00:28:15,670  
initiation thing I mean that works to a

653  
00:28:20,580 --> 00:28:18,400  
certain extent but to another extent it

654  
00:28:22,020 --> 00:28:20,590  
doesn't work and it doesn't happen and

655  
00:28:24,300 --> 00:28:22,030  
you don't see it in the near-death

656  
00:28:26,220 --> 00:28:24,310  
experience if you do the the between

657  
00:28:27,480 --> 00:28:26,230  
lives think one of the things that's

658  
00:28:29,010 --> 00:28:27,490  
interesting this a little bit of an

659  
00:28:31,080 --> 00:28:29,020  
aside but I think it relates to what

660  
00:28:33,530 --> 00:28:31,090  
we're talking about I was just what Rick

661  
00:28:36,330 --> 00:28:33,540  
martini have you seen his documentary on

662  
00:28:39,540 --> 00:28:36,340  
he went to the Newton Institute did this

663  
00:28:42,300 --> 00:28:39,550

fabulous documentary flip side and he's

664

00:28:44,250 --> 00:28:42,310

actually a Los Angeles movie producer

665

00:28:45,420 --> 00:28:44,260

he's done some pretty big movies but one

666

00:28:47,670 --> 00:28:45,430

of the things that he pointed out that i

667

00:28:50,700 --> 00:28:47,680

really had to think about the between

668

00:28:53,040 --> 00:28:50,710

lives information science if you want to

669

00:28:55,500 --> 00:28:53,050

call it that contradicts a lot of

670

00:28:57,420 --> 00:28:55,510

Buddhist thought about what happens

671

00:28:59,160 --> 00:28:57,430

right so here we have this long

672

00:29:00,510 --> 00:28:59,170

tradition that everyone Revere's oh the

673

00:29:02,040 --> 00:29:00,520

Buddhist and you know Tibetan Book of

674

00:29:03,630 --> 00:29:02,050

the Dead and they know all about it now

675

00:29:06,300 --> 00:29:03,640

we have seven thousand people come back

676  
00:29:07,950 --> 00:29:06,310  
from Newton and say no that's not the

677  
00:29:10,520 --> 00:29:07,960  
way it is what you think about karma

678  
00:29:13,440 --> 00:29:10,530  
it's not like that there's no karmic

679  
00:29:16,050 --> 00:29:13,450  
penalty that you have to pay its total

680  
00:29:17,850 --> 00:29:16,060  
love total forgiveness total you know

681  
00:29:20,070 --> 00:29:17,860  
you're judging yourself how can we make

682  
00:29:21,540 --> 00:29:20,080  
it how can we make things better that is

683  
00:29:23,430 --> 00:29:21,550  
also what comes through in the near

684  
00:29:28,170 --> 00:29:23,440  
death experience this kind of pureness

685  
00:29:30,930 --> 00:29:28,180  
of love in this you don't get that from

686  
00:29:34,860 --> 00:29:30,940  
the abduction experience you just don't

687  
00:29:37,320 --> 00:29:34,870  
and not in that not in that way isn't

688  
00:29:39,900 --> 00:29:37,330

that a little unsettling I mean because

689

00:29:42,750 --> 00:29:39,910

if we add in the fact that there is this

690

00:29:45,870 --> 00:29:42,760

mind control aspect to it if we add into

691

00:29:47,220 --> 00:29:45,880

the humbling it is right because we now

692

00:29:49,440 --> 00:29:47,230

realize that there's all these other

693

00:29:52,080 --> 00:29:49,450

dimensions we realize where we sit and

694

00:29:54,720 --> 00:29:52,090

our narrow little focus here the

695

00:29:57,780 --> 00:29:54,730

opportunity for manipulation the

696

00:30:00,270 --> 00:29:57,790

opportunity for some being which is of a

697

00:30:04,380 --> 00:30:00,280

higher order of consciousness but isn't

698

00:30:08,190 --> 00:30:04,390

really of the highest order to kind of

699

00:30:10,290 --> 00:30:08,200

game in the system in here what are you

700

00:30:13,110 --> 00:30:10,300

what are your thoughts on that you have

701  
00:30:16,740 --> 00:30:13,120  
to go to the soul itself and the origin

702  
00:30:18,210 --> 00:30:16,750  
is soul and if we honestly feel as my

703  
00:30:20,550 --> 00:30:18,220  
work has shown me more than my

704  
00:30:23,910 --> 00:30:20,560  
background in Catholicism and all that

705  
00:30:29,100 --> 00:30:23,920  
rubbish that I was programmed into

706  
00:30:31,380 --> 00:30:29,110  
was I I learnt more by reading and doing

707  
00:30:34,230 --> 00:30:31,390  
work with past lives with in between

708  
00:30:37,110 --> 00:30:34,240  
lives with people going to the origin of

709  
00:30:39,330 --> 00:30:37,120  
their experiences of whatever it is I

710  
00:30:41,850 --> 00:30:39,340  
learned more from that that I gave

711  
00:30:43,650 --> 00:30:41,860  
credibility to than I ever did throw any

712  
00:30:46,170 --> 00:30:43,660  
belief system that I came across on this

713  
00:30:48,060 --> 00:30:46,180

planet because that was that was going

714

00:30:50,910 --> 00:30:48,070

to the deeper part of someone's psyche

715

00:30:54,210 --> 00:30:50,920

and I felt that had more credibility to

716

00:30:56,190 --> 00:30:54,220

me many of the those that have had an

717

00:30:58,890 --> 00:30:56,200

experience like an abduction that's

718

00:31:01,080 --> 00:30:58,900

being traumatic or difficult and they

719

00:31:04,410 --> 00:31:01,090

have felt very much victimized by

720

00:31:07,110 --> 00:31:04,420

various beings I make sure that in all

721

00:31:08,910 --> 00:31:07,120

of that we explore the experience we

722

00:31:10,680 --> 00:31:08,920

explore their interaction with the

723

00:31:12,480 --> 00:31:10,690

beings because there is always a

724

00:31:15,390 --> 00:31:12,490

dialogue that they're not consciously

725

00:31:18,840 --> 00:31:15,400

aware of we also explore and it's one of

726

00:31:22,770 --> 00:31:18,850

the questions I always ask have you on

727

00:31:25,830 --> 00:31:22,780

any level on any level consented to this

728

00:31:29,670 --> 00:31:25,840

experience they always go back to the

729

00:31:32,210 --> 00:31:29,680

soul and saying before I came here there

730

00:31:35,610 --> 00:31:32,220

was an agreement with particular species

731

00:31:40,560 --> 00:31:35,620

that I would experience and there would

732

00:31:43,890 --> 00:31:40,570

be a trade-off between my you know for

733

00:31:46,650 --> 00:31:43,900

the trauma that would be a catalyst for

734

00:31:48,720 --> 00:31:46,660

X or Y and let's face it you know we're

735

00:31:50,730 --> 00:31:48,730

very good at looking at good and bad but

736

00:31:53,130 --> 00:31:50,740

we don't realize is that sometimes our

737

00:31:56,190 --> 00:31:53,140

most difficult traumatic painful

738

00:31:58,830 --> 00:31:56,200

experiences although the facilitator of

739

00:32:00,720 --> 00:31:58,840

the greatest growth and of understanding

740

00:32:03,660 --> 00:32:00,730

and because it's painful we see it back

741

00:32:06,390 --> 00:32:03,670

as bad instead of actually realizing

742

00:32:09,720 --> 00:32:06,400

that that's often the process of the

743

00:32:12,170 --> 00:32:09,730

greatest growth for us as we challenge

744

00:32:14,940 --> 00:32:12,180

ourselves through that process and

745

00:32:18,000 --> 00:32:14,950

always it is the sole guiding the

746

00:32:20,640 --> 00:32:18,010

journey that is how I see and that's

747

00:32:23,780 --> 00:32:20,650

what comes over time and time and time

748

00:32:27,150 --> 00:32:23,790

again that's awesome it's just extremely

749

00:32:29,820 --> 00:32:27,160

extremely challenging because you also

750

00:32:32,910 --> 00:32:29,830

hear that from the between lives and the

751

00:32:35,820 --> 00:32:32,920

past life thing with murder you even

752

00:32:37,680 --> 00:32:35,830

hear it with sexual abuse which is just

753

00:32:39,840 --> 00:32:37,690

almost impossible

754

00:32:43,200 --> 00:32:39,850

possible for people to get their arms

755

00:32:44,970 --> 00:32:43,210

around and I totally respect that I

756

00:32:48,299 --> 00:32:44,980

can't even touch that you know I just

757

00:32:51,930 --> 00:32:48,309

can't even touch that I think it's

758

00:32:54,210 --> 00:32:51,940

really really challenging to go there in

759

00:32:57,419 --> 00:32:54,220

a way that most people are going to be

760

00:33:00,149 --> 00:32:57,429

able to get close to or relate to it's

761

00:33:02,879 --> 00:33:00,159

just too it's just too hard you know

762

00:33:06,680 --> 00:33:02,889

because it calls into question some of

763

00:33:09,119 --> 00:33:06,690

our core beliefs about good about baths

764

00:33:11,970 --> 00:33:09,129

and fundamentally about who we are and

765

00:33:14,460 --> 00:33:11,980

how we control things how firmly do you

766

00:33:17,249 --> 00:33:14,470

come down on that side of things that

767

00:33:19,110 --> 00:33:17,259

that because if I was going to take that

768

00:33:23,669 --> 00:33:19,120

all the way I'd say that you're

769

00:33:26,610 --> 00:33:23,679

suggesting that these encounters with

770

00:33:29,369 --> 00:33:26,620

these alien abductions that we have to

771

00:33:31,860 --> 00:33:29,379

understand them from that from that

772

00:33:34,799 --> 00:33:31,870

spiritual perspective and that we cannot

773

00:33:38,789 --> 00:33:34,809

judge them without understanding that

774

00:33:42,350 --> 00:33:38,799

spiritual perspective is that to suggest

775

00:33:45,720 --> 00:33:42,360

that that these beings are more

776

00:33:48,720 --> 00:33:45,730

spiritual more spiritually advanced than

777

00:33:51,570 --> 00:33:48,730

we are would you go there I would say

778

00:33:53,730 --> 00:33:51,580

certainly some ah right right well some

779

00:33:55,560 --> 00:33:53,740

people are too I mean yes sorry today

780

00:33:57,659 --> 00:33:55,570

just like us are they are they more I

781

00:33:59,519 --> 00:33:57,669

mean one of my working hypotheses is

782

00:34:01,200 --> 00:33:59,529

that they're a lot more like us than

783

00:34:03,749 --> 00:34:01,210

they're different from us even their

784

00:34:05,399 --> 00:34:03,759

technology it seems way out there but if

785

00:34:07,740 --> 00:34:05,409

we just take the 100 years and

786

00:34:10,139 --> 00:34:07,750

extrapolate a little bit just a few

787

00:34:11,450 --> 00:34:10,149

hundred more we might be able to get

788

00:34:13,859 --> 00:34:11,460

there so maybe they're not

789

00:34:16,079 --> 00:34:13,869

technologically that far along but maybe

790

00:34:18,149 --> 00:34:16,089

in this spiritual dimension maybe

791

00:34:20,730 --> 00:34:18,159

they're not that far along maybe they're

792

00:34:22,859 --> 00:34:20,740

like us maybe some of them are perverts

793

00:34:24,599 --> 00:34:22,869

who are doing some pretty bad things and

794

00:34:26,909 --> 00:34:24,609

other ones are loving beings what are

795

00:34:28,530 --> 00:34:26,919

your thoughts on that I go back to the

796

00:34:30,599 --> 00:34:28,540

you know if we talk about the monads

797

00:34:31,770 --> 00:34:30,609

that we are have soul groups and we

798

00:34:33,960 --> 00:34:31,780

interact with one another through

799

00:34:35,970 --> 00:34:33,970

different lifetimes one of the very

800

00:34:39,569 --> 00:34:35,980

interesting things in my book was a lady

801  
00:34:42,540 --> 00:34:39,579  
who had implants and she asked me if I

802  
00:34:44,250 --> 00:34:42,550  
could help her shift them or change them

803  
00:34:46,919 --> 00:34:44,260  
I mean she wasn't aware that they were

804  
00:34:49,440 --> 00:34:46,929  
physical so much as energetic now this

805  
00:34:51,129 --> 00:34:49,450  
was very new to me at the time what was

806  
00:34:52,480 --> 00:34:51,139  
fascinating was that

807  
00:34:54,849 --> 00:34:52,490  
he said she couldn't connect to her

808  
00:34:56,859 --> 00:34:54,859  
guides and a spiritual side because all

809  
00:34:59,170 --> 00:34:56,869  
she saw was beings and spaceships and

810  
00:35:02,500 --> 00:34:59,180  
this frustrated her and she couldn't

811  
00:35:05,049 --> 00:35:02,510  
even put her head in him upright because

812  
00:35:07,410 --> 00:35:05,059  
of these implants it was a really

813  
00:35:10,480 --> 00:35:07,420

unusual regression in the sense that

814

00:35:12,730 --> 00:35:10,490

what I found that she isolated five

815

00:35:14,769 --> 00:35:12,740

places in her body which had implants

816

00:35:17,259 --> 00:35:14,779

one and I had one in her throat one

817

00:35:20,680 --> 00:35:17,269

round her solar plexus and one on her

818

00:35:22,930 --> 00:35:20,690

feet the earth anyway so I said okay so

819

00:35:25,809 --> 00:35:22,940

who put them there and she described

820

00:35:29,230 --> 00:35:25,819

three like reptilian beings as being

821

00:35:31,569 --> 00:35:29,240

responsible for them and I said so can

822

00:35:34,000 --> 00:35:31,579

we ask why that they put these in she

823

00:35:35,890 --> 00:35:34,010

said they put them in this lifetime she

824

00:35:38,230 --> 00:35:35,900

said because I had an agreement with

825

00:35:43,000 --> 00:35:38,240

them when I was in a concentration camp

826  
00:35:45,220 --> 00:35:43,010  
in Nazi Germany I wanted to survive so

827  
00:35:47,319 --> 00:35:45,230  
they said they'll help me survive if I

828  
00:35:50,049 --> 00:35:47,329  
agree that this life timeless is really

829  
00:35:51,670 --> 00:35:50,059  
complex I would have these implants and

830  
00:35:54,220 --> 00:35:51,680  
have the limits that went with these

831  
00:35:56,470 --> 00:35:54,230  
implants one of them the one in her head

832  
00:35:58,660 --> 00:35:56,480  
which we removed she explained what it

833  
00:36:00,190 --> 00:35:58,670  
did to consciousness there was something

834  
00:36:01,900 --> 00:36:00,200  
that stopped her speaking about her

835  
00:36:04,150 --> 00:36:01,910  
experiences which was another implant

836  
00:36:06,999 --> 00:36:04,160  
here she went down her body she know

837  
00:36:09,249 --> 00:36:07,009  
exactly what each one represented and we

838  
00:36:11,710 --> 00:36:09,259

literally energetically and spiritually

839

00:36:13,870 --> 00:36:11,720

removed them all which was fascinating

840

00:36:16,539 --> 00:36:13,880

to see how she could articulate she

841

00:36:19,839 --> 00:36:16,549

could create visually what they looked

842

00:36:21,759 --> 00:36:19,849

like how she needed to remove them so I

843

00:36:24,640 --> 00:36:21,769

found this fascinating that she'd seen

844

00:36:26,829 --> 00:36:24,650

it connected to a past life we removed

845

00:36:29,859 --> 00:36:26,839

all of these as far as she was aware

846

00:36:32,620 --> 00:36:29,869

from her subconscious she came out she

847

00:36:34,150 --> 00:36:32,630

was able they were gone she felt she

848

00:36:36,609 --> 00:36:34,160

could straighten up ahead all those

849

00:36:40,029 --> 00:36:36,619

things were positive but I went back to

850

00:36:42,339 --> 00:36:40,039

her about a year later and I said do you

851  
00:36:44,620 --> 00:36:42,349  
still understand it in that way that you

852  
00:36:46,980 --> 00:36:44,630  
had agreed to these implants in a

853  
00:36:50,710 --> 00:36:46,990  
concentration camp in Nazi Germany

854  
00:36:54,279 --> 00:36:50,720  
actually Mary it came from Egypt when I

855  
00:36:56,859 --> 00:36:54,289  
was in Egypt before then when I was

856  
00:36:59,680 --> 00:36:56,869  
aware of my future lives and I decided

857  
00:37:03,549 --> 00:36:59,690  
that I would have certain limits placed

858  
00:37:04,839 --> 00:37:03,559  
on me in this particular future lifetime

859  
00:37:06,789 --> 00:37:04,849  
so actually

860  
00:37:10,089 --> 00:37:06,799  
I was the orchestrator of my meeting

861  
00:37:12,460 --> 00:37:10,099  
with them and the agreement to have the

862  
00:37:15,670 --> 00:37:12,470  
implants in the present life that I have

863  
00:37:19,150 --> 00:37:15,680

now now wrap your head around that one

864

00:37:21,099 --> 00:37:19,160

no you really you really can't cuz cuz

865

00:37:22,630 --> 00:37:21,109

okay so let's immediately flip over

866

00:37:27,430 --> 00:37:22,640

since that's such a fantastic story

867

00:37:29,410 --> 00:37:27,440

people do make this stuff up we just

868

00:37:31,390 --> 00:37:29,420

know that they do and we don't know what

869

00:37:34,930 --> 00:37:31,400

that means let me throw that in we don't

870

00:37:39,489 --> 00:37:34,940

know that like if that's metaphorically

871

00:37:41,710 --> 00:37:39,499

true or as some kind of other meaning in

872

00:37:42,849 --> 00:37:41,720

some other way you know for this person

873

00:37:44,469 --> 00:37:42,859

and i don't know i'm not putting her

874

00:37:47,049 --> 00:37:44,479

down i'm just saying here's what the

875

00:37:50,079 --> 00:37:47,059

evidence tells me that false memory

876

00:37:52,210 --> 00:37:50,089

that's real that's proven that there's

877

00:37:55,660 --> 00:37:52,220

too many good studies that show that

878

00:37:57,430 --> 00:37:55,670

people can be can have false memories

879

00:38:00,309 --> 00:37:57,440

now again you know if you have to open

880

00:38:03,370 --> 00:38:00,319

that up what is a false memory if it's a

881

00:38:06,819 --> 00:38:03,380

memory that that doesn't conform to our

882

00:38:08,229 --> 00:38:06,829

consensus reality and some group of kids

883

00:38:09,519 --> 00:38:08,239

say that they were sexually abused and

884

00:38:11,620 --> 00:38:09,529

they buried the bunnies and here are the

885

00:38:14,769 --> 00:38:11,630

bunnies and there's no bunnies there you

886

00:38:18,789 --> 00:38:14,779

know this but then so let's accept for a

887

00:38:21,160 --> 00:38:18,799

second that false memories happen but

888

00:38:23,709 --> 00:38:21,170

the darndest thing is the people that

889

00:38:25,630 --> 00:38:23,719

want to go down that path are often

890

00:38:27,759 --> 00:38:25,640

these folks that then want to throw

891

00:38:30,759 --> 00:38:27,769

everything out and ignore the fact that

892

00:38:33,489 --> 00:38:30,769

they recovered memories are true too so

893

00:38:37,329 --> 00:38:33,499

you know in this real world here we can

894

00:38:39,880 --> 00:38:37,339

have two sisters who are sexually abused

895

00:38:42,039 --> 00:38:39,890

in the worst way by a family member and

896

00:38:44,650 --> 00:38:42,049

one of them says no it doesn't happen

897

00:38:47,319 --> 00:38:44,660

and the other one says [h\_\_\h] it

898

00:38:49,809 --> 00:38:47,329

happened I was there and you were there

899

00:38:52,870 --> 00:38:49,819

and I know it happened cuz I saw it both

900

00:38:54,759 --> 00:38:52,880

it and the dad is in jail because it

901  
00:38:57,130 --> 00:38:54,769  
would find out that was happening we

902  
00:38:59,859 --> 00:38:57,140  
have physical evidence for it so we know

903  
00:39:03,130 --> 00:38:59,869  
that that person really was able to

904  
00:39:06,219 --> 00:39:03,140  
repress memory so now from this kind of

905  
00:39:08,799 --> 00:39:06,229  
this earth kind of reality thing we got

906  
00:39:10,059 --> 00:39:08,809  
this total contradiction we have this

907  
00:39:11,289 --> 00:39:10,069  
over here with this there's a false

908  
00:39:12,430 --> 00:39:11,299  
memory because we know it's a false

909  
00:39:14,170 --> 00:39:12,440  
memory because it couldn't have happened

910  
00:39:16,959 --> 00:39:14,180  
we have the same kind of eyewitnesses

911  
00:39:18,190 --> 00:39:16,969  
that says no you know I was there with

912  
00:39:19,390 --> 00:39:18,200  
you that didn't happen

913  
00:39:21,940 --> 00:39:19,400

we have someone that says I was there

914

00:39:25,270 --> 00:39:21,950

with you it did happen you know so back

915

00:39:28,510 --> 00:39:25,280

to your your story what do we do with

916

00:39:31,270 --> 00:39:28,520

the fact that we can't necessarily trust

917

00:39:34,150 --> 00:39:31,280

all those stories they may be meaningful

918

00:39:36,460 --> 00:39:34,160

for that person they may propel them

919

00:39:38,680 --> 00:39:36,470

forward on their in their life's mission

920

00:39:40,500 --> 00:39:38,690

but in the kind of sense that you're an

921

00:39:43,329 --> 00:39:40,510

hour talking it might not be real

922

00:39:45,970 --> 00:39:43,339

firstly you know like I talked about the

923

00:39:48,280 --> 00:39:45,980

lady with the the phobia of birds at the

924

00:39:51,520 --> 00:39:48,290

end of the day my work as a therapist is

925

00:39:53,829 --> 00:39:51,530

to enter someone's world and hopefully

926

00:39:56,829 --> 00:39:53,839

help them to understand more of their

927

00:39:58,960 --> 00:39:56,839

human experience however they choose to

928

00:40:01,060 --> 00:39:58,970

interpret that is their choice it's not

929

00:40:04,480 --> 00:40:01,070

my business right what I do look how

930

00:40:07,210 --> 00:40:04,490

when I'm helping someone explore their

931

00:40:10,329 --> 00:40:07,220

experiences in terms of whether it's you

932

00:40:13,089 --> 00:40:10,339

know et or or anything else I'm looking

933

00:40:15,160 --> 00:40:13,099

for patterns that I can work from and

934

00:40:16,660 --> 00:40:15,170

that's the only thing I've got because

935

00:40:18,430 --> 00:40:16,670

some people feel they've gone into

936

00:40:21,670 --> 00:40:18,440

dimensionally for example they see

937

00:40:23,710 --> 00:40:21,680

aspects of themselves not human for

938

00:40:25,750 --> 00:40:23,720

example they see planets that they say

939

00:40:28,270 --> 00:40:25,760

they've come from where they describe

940

00:40:33,400 --> 00:40:28,280

how they live all I can do with all of

941

00:40:35,290 --> 00:40:33,410

that is ok so that's is there any others

942

00:40:37,359 --> 00:40:35,300

that have a similar kind of

943

00:40:39,370 --> 00:40:37,369

understanding when they go into that

944

00:40:41,190 --> 00:40:39,380

place to they have they seen similar

945

00:40:43,720 --> 00:40:41,200

beings do they have the same

946

00:40:46,900 --> 00:40:43,730

understanding of them or how they

947

00:40:48,990 --> 00:40:46,910

operate or etc and this is all I can do

948

00:40:54,220 --> 00:40:49,000

because I don't know what I don't know

949

00:40:56,020 --> 00:40:54,230

and I can't say from a third dimensional

950

00:40:58,390 --> 00:40:56,030

perspective I I mean it just doesn't

951  
00:41:00,520 --> 00:40:58,400  
even begin to touch the edges of this so

952  
00:41:03,220 --> 00:41:00,530  
all I can do is continually look for

953  
00:41:05,349 --> 00:41:03,230  
those patterns and that and the fact

954  
00:41:07,870 --> 00:41:05,359  
that through those experiences people

955  
00:41:09,940 --> 00:41:07,880  
change however we want to look at it

956  
00:41:12,190 --> 00:41:09,950  
they're transformative they change the

957  
00:41:13,900 --> 00:41:12,200  
individual so those is that is the

958  
00:41:17,230 --> 00:41:13,910  
evidence they don't change after

959  
00:41:19,059 --> 00:41:17,240  
hallucinations and even with these

960  
00:41:20,740 --> 00:41:19,069  
experiences that people have on the

961  
00:41:24,190 --> 00:41:20,750  
craft whether or not they can ever prove

962  
00:41:25,660 --> 00:41:24,200  
them what are some ways that I work are

963  
00:41:27,849 --> 00:41:25,670

you know when they come out with

964

00:41:31,780 --> 00:41:27,859

something extraordinary I'm saying look

965

00:41:33,190 --> 00:41:31,790

you've articulated this in hypnosis you

966

00:41:36,490 --> 00:41:33,200

can choose whether or not to believe

967

00:41:38,860 --> 00:41:36,500

what you said or not you can decide

968

00:41:41,290 --> 00:41:38,870

whether or not it resonates and if it

969

00:41:42,910 --> 00:41:41,300

resonates then you choose ok I'm going

970

00:41:45,910 --> 00:41:42,920

to integrate that or not at the end of

971

00:41:47,680 --> 00:41:45,920

the day that's up to you all I can do

972

00:41:49,450 --> 00:41:47,690

though without is say okay it's not

973

00:41:51,690 --> 00:41:49,460

interesting that's another aspect of

974

00:41:54,070 --> 00:41:51,700

this amazing extraordinary

975

00:41:55,960 --> 00:41:54,080

multi-dimension experience that's all I

976  
00:41:58,270 --> 00:41:55,970  
can never do because that's what I've

977  
00:41:59,830 --> 00:41:58,280  
got fair enough it's like you're sorting

978  
00:42:01,570 --> 00:41:59,840  
it and sifting it in different piles you

979  
00:42:02,860 --> 00:42:01,580  
know see if you get in these nice piles

980  
00:42:04,150 --> 00:42:02,870  
and that all works you go but wait a

981  
00:42:05,530 --> 00:42:04,160  
minute i also have to sort it in this

982  
00:42:07,870 --> 00:42:05,540  
way and then you get a total different

983  
00:42:09,700 --> 00:42:07,880  
organization like well what the heck i

984  
00:42:11,890 --> 00:42:09,710  
mean whatever we're sorted it comes out

985  
00:42:14,020 --> 00:42:11,900  
you know what we don't know okay we

986  
00:42:16,900 --> 00:42:14,030  
don't even know vocality is we don't

987  
00:42:19,240 --> 00:42:16,910  
even know how we may create our own

988  
00:42:21,460 --> 00:42:19,250

experience through look at the way that

989

00:42:23,590 --> 00:42:21,470

five people can see an accident and

990

00:42:27,220 --> 00:42:23,600

they're all see different things right

991

00:42:30,340 --> 00:42:27,230

no it's it's you know you're so right

992

00:42:33,340 --> 00:42:30,350

absolutely we don't we obviously don't

993

00:42:35,290 --> 00:42:33,350

have the right biological equipment to

994

00:42:37,990 --> 00:42:35,300

really deal with this and even the

995

00:42:39,820 --> 00:42:38,000

biological equipment that we have have

996

00:42:41,800 --> 00:42:39,830

enough knowledge of that to know its

997

00:42:43,270 --> 00:42:41,810

limitations right i mean we don't we see

998

00:42:44,890 --> 00:42:43,280

things differently but i want to get

999

00:42:46,510 --> 00:42:44,900

back to the point because you hold you

1000

00:42:50,440 --> 00:42:46,520

told that story and it was a great story

1001  
00:42:54,700 --> 00:42:50,450  
but back to that question then so where

1002  
00:42:57,640 --> 00:42:54,710  
are these beings on this scale that i

1003  
00:43:01,300 --> 00:42:57,650  
want to impose on this even if it's a

1004  
00:43:05,320 --> 00:43:01,310  
false phony scale of I'll spiritual

1005  
00:43:07,540 --> 00:43:05,330  
hierarchy we're all right okay well the

1006  
00:43:10,570 --> 00:43:07,550  
way that I look at encounters now is

1007  
00:43:13,630 --> 00:43:10,580  
that we have many types of physical

1008  
00:43:15,880 --> 00:43:13,640  
forms and the extra-terrestrial then has

1009  
00:43:18,820 --> 00:43:15,890  
a physical form coming from wherever

1010  
00:43:21,430 --> 00:43:18,830  
many different maybe possible universes

1011  
00:43:24,820 --> 00:43:21,440  
or whatever then we have the

1012  
00:43:27,250 --> 00:43:24,830  
interdimensional ones which are another

1013  
00:43:29,200 --> 00:43:27,260

aspect of encounters and then those two

1014

00:43:31,150 --> 00:43:29,210

might might overlap in terms of being

1015

00:43:34,210 --> 00:43:31,160

that you're not necessarily excluding

1016

00:43:35,500 --> 00:43:34,220

one from the other right yeah no not at

1017

00:43:38,230 --> 00:43:35,510

all there could be a being from another

1018

00:43:40,110 --> 00:43:38,240

universe that interacts physically and

1019

00:43:43,330 --> 00:43:40,120

at other times interacts

1020

00:43:45,670 --> 00:43:43,340

inter-dimensionally like an OBE kind of

1021

00:43:48,130 --> 00:43:45,680

thing okay then we've got the

1022

00:43:50,859 --> 00:43:48,140

is that uh I don't know what else make

1023

00:43:53,200 --> 00:43:50,869

parallel universes we know there's

1024

00:43:55,210 --> 00:43:53,210

possible visits from our future because

1025

00:43:57,849 --> 00:43:55,220

space-time is not how we understand it

1026  
00:44:00,549 --> 00:43:57,859  
so some could be from our future as well

1027  
00:44:03,579 --> 00:44:00,559  
they could be us from our future one of

1028  
00:44:05,620 --> 00:44:03,589  
the interesting things is with in terms

1029  
00:44:08,200 --> 00:44:05,630  
of time space and our own physical

1030  
00:44:10,480 --> 00:44:08,210  
experience now there's a lot of evidence

1031  
00:44:12,670 --> 00:44:10,490  
to suggest that what we see as past

1032  
00:44:18,190 --> 00:44:12,680  
lives are actually all happening right

1033  
00:44:20,440 --> 00:44:18,200  
now so we are if you like the soul is

1034  
00:44:22,690 --> 00:44:20,450  
like the palm of the hand aspects of us

1035  
00:44:24,309 --> 00:44:22,700  
are having different experiences and

1036  
00:44:25,839 --> 00:44:24,319  
different realities at different times

1037  
00:44:29,740 --> 00:44:25,849  
in different dimensions and different

1038  
00:44:31,540 --> 00:44:29,750

parallel universes so have I done your

1039

00:44:34,770 --> 00:44:31,550

head in enough so it could be all of

1040

00:44:37,660 --> 00:44:34,780

that right for all we know right right

1041

00:44:42,250 --> 00:44:37,670

angelic realms are they a different

1042

00:44:44,559 --> 00:44:42,260

frequency yes very likely um say that

1043

00:44:46,030 --> 00:44:44,569

again because that factors into the

1044

00:44:47,470 --> 00:44:46,040

other one in a way that we have to kind

1045

00:44:49,630 --> 00:44:47,480

of blur these lines and we don't really

1046

00:44:51,910 --> 00:44:49,640

understand time and all that but now

1047

00:44:54,940 --> 00:44:51,920

we're going to step out there and say

1048

00:44:56,920 --> 00:44:54,950

something like that which I think has

1049

00:44:59,079 --> 00:44:56,930

some basis to it in a lot of evidence

1050

00:45:01,799 --> 00:44:59,089

that we come across right there are

1051  
00:45:04,690 --> 00:45:01,809  
these angelic realms there are these

1052  
00:45:07,089 --> 00:45:04,700  
yeah beings that we seem to encounter

1053  
00:45:09,609 --> 00:45:07,099  
these spirit guides that pop up these

1054  
00:45:12,819 --> 00:45:09,619  
beings of light that pop up that seemed

1055  
00:45:15,220 --> 00:45:12,829  
to be on a different how are you

1056  
00:45:17,170 --> 00:45:15,230  
thinking that those you're saying those

1057  
00:45:21,609 --> 00:45:17,180  
are at a different level from what you

1058  
00:45:25,480 --> 00:45:21,619  
can tell so far my understanding is that

1059  
00:45:28,870 --> 00:45:25,490  
there are many levels of awareness as a

1060  
00:45:31,930 --> 00:45:28,880  
soul and some are more awake as a soul

1061  
00:45:35,559 --> 00:45:31,940  
as Newton talks about some have a higher

1062  
00:45:37,870 --> 00:45:35,569  
awareness a higher frequency a broader

1063  
00:45:39,960 --> 00:45:37,880

understanding of their part in the

1064

00:45:44,440 --> 00:45:39,970

matrix of what we understand as

1065

00:45:47,500 --> 00:45:44,450

consciousness itself and what I suspect

1066

00:45:49,210 --> 00:45:47,510

happens is in a human experience looking

1067

00:45:52,210 --> 00:45:49,220

at it from a spiritual perspective we

1068

00:45:55,809 --> 00:45:52,220

choose sometimes to be born in a limited

1069

00:45:59,620 --> 00:45:55,819

way so we could experience the totality

1070

00:46:03,400 --> 00:45:59,630

of that limit I read a book called

1071

00:46:06,460 --> 00:46:03,410

then the child of eternity she was a

1072

00:46:08,620 --> 00:46:06,470

born autistic the interesting thing with

1073

00:46:11,950 --> 00:46:08,630

the story was that the mother thought

1074

00:46:15,220 --> 00:46:11,960

the child was very mentally and backward

1075

00:46:17,470 --> 00:46:15,230

in many ways limited she thought that

1076  
00:46:19,510 --> 00:46:17,480  
she couldn't understand anything to the

1077  
00:46:22,750 --> 00:46:19,520  
child's about eight years old the child

1078  
00:46:24,820 --> 00:46:22,760  
was shown how to use a computer with

1079  
00:46:27,460 --> 00:46:24,830  
assistance from the mother all of a

1080  
00:46:29,290 --> 00:46:27,470  
sudden this child shows that despite the

1081  
00:46:32,290 --> 00:46:29,300  
fact that it can't that she couldn't

1082  
00:46:34,750 --> 00:46:32,300  
articulate that she couldn't relate in

1083  
00:46:37,330 --> 00:46:34,760  
the normal human way she a through

1084  
00:46:40,180 --> 00:46:37,340  
computer she showed exactly how

1085  
00:46:42,310 --> 00:46:40,190  
intelligent she was and was downloading

1086  
00:46:44,500 --> 00:46:42,320  
information through the computer talking

1087  
00:46:47,050 --> 00:46:44,510  
to a mud through the computer then out

1088  
00:46:48,850 --> 00:46:47,060

of the blue this child said to her you

1089

00:46:51,460 --> 00:46:48,860

need to connect to your spirit guide

1090

00:46:53,350 --> 00:46:51,470

Sebastian because mum he needs to

1091

00:46:55,210 --> 00:46:53,360

connect with you now this is not

1092

00:46:57,280 --> 00:46:55,220

something she was taught this was

1093

00:47:00,820 --> 00:46:57,290

something that she understood from her

1094

00:47:02,440 --> 00:47:00,830

own and awareness despite the fact she

1095

00:47:05,130 --> 00:47:02,450

couldn't have a conversation with her

1096

00:47:08,620 --> 00:47:05,140

mother the mother listen to her and

1097

00:47:10,000 --> 00:47:08,630

started to do that and the daughter then

1098

00:47:12,910 --> 00:47:10,010

wrote and I don't know whether she was

1099

00:47:16,000 --> 00:47:12,920

nine or ten then said I chose to be

1100

00:47:18,910 --> 00:47:16,010

autistic and her mother on the computer

1101  
00:47:22,090 --> 00:47:18,920  
said well what do you mean you chose she

1102  
00:47:25,780 --> 00:47:22,100  
said when I was in utero I limited the

1103  
00:47:28,300 --> 00:47:25,790  
nutrients that i had so i would have to

1104  
00:47:31,510 --> 00:47:28,310  
go within so i would have more of an

1105  
00:47:34,300 --> 00:47:31,520  
internal experience rather an external

1106  
00:47:37,000 --> 00:47:34,310  
one so i threw those limits I have

1107  
00:47:39,790 --> 00:47:37,010  
learned how to resource that in a world

1108  
00:47:42,250 --> 00:47:39,800  
far better because of those physical

1109  
00:47:44,350 --> 00:47:42,260  
limits now this was I think she was back

1110  
00:47:46,840 --> 00:47:44,360  
nine or ten when she finally admitted to

1111  
00:47:49,480 --> 00:47:46,850  
her mother her understanding of why she

1112  
00:47:53,200 --> 00:47:49,490  
was autistic what we make of that I mean

1113  
00:47:56,080 --> 00:47:53,210

it's we you know it's like I found that

1114

00:47:59,160 --> 00:47:56,090

the the more that you explore the more

1115

00:48:02,590 --> 00:47:59,170

the mystery deepens yes but it also

1116

00:48:07,900 --> 00:48:02,600

gives a gift you are more of a sense of

1117

00:48:10,360 --> 00:48:07,910

a to me something that makes sense on

1118

00:48:12,950 --> 00:48:10,370

some deeper level even though you can't

1119

00:48:16,520 --> 00:48:12,960

work it quite out yet it's me

1120

00:48:18,859 --> 00:48:16,530

so much more than how we taught you know

1121

00:48:22,640 --> 00:48:18,869

what we're here for and all the belief

1122

00:48:25,160 --> 00:48:22,650

systems are so limited because they're

1123

00:48:27,050 --> 00:48:25,170

not honoring this inner resonance that's

1124

00:48:28,700 --> 00:48:27,060

giving us I'll often a lot of

1125

00:48:31,099 --> 00:48:28,710

information but we don't listen because

1126

00:48:33,589 --> 00:48:31,109

we can't quantify with our our left

1127

00:48:35,180 --> 00:48:33,599

brain you know conscious mind is saying

1128

00:48:37,250 --> 00:48:35,190

well that can't be possible why is it

1129

00:48:39,230 --> 00:48:37,260

impossible how do we know what's

1130

00:48:40,640 --> 00:48:39,240

impossible we don't know what's

1131

00:48:43,370 --> 00:48:40,650

impossible because we don't even know

1132

00:48:46,790 --> 00:48:43,380

what's possible so how can we possibly

1133

00:48:49,480 --> 00:48:46,800

dare to say we know what reality is we

1134

00:48:52,070 --> 00:48:49,490

haven't a clue yeah I think you make

1135

00:48:54,680 --> 00:48:52,080

some really good points there and one of

1136

00:48:57,890 --> 00:48:54,690

the things that I see in the the way

1137

00:49:00,170 --> 00:48:57,900

that this journey has taken me is that

1138

00:49:03,190 --> 00:49:00,180

there's a lot of work to be done just in

1139

00:49:06,170 --> 00:49:03,200

terms of removing the limitations

1140

00:49:09,589 --> 00:49:06,180

falsifying the beliefs that we have and

1141

00:49:11,150 --> 00:49:09,599

not falling for the trap of what does

1142

00:49:12,770 --> 00:49:11,160

that mean you know what does that mean

1143

00:49:16,220 --> 00:49:12,780

and I often encounter that with people

1144

00:49:19,190 --> 00:49:16,230

that it's like the first sign of a shift

1145

00:49:20,839 --> 00:49:19,200

for them is for them to say well then

1146

00:49:22,849 --> 00:49:20,849

what does that mean you know jump to the

1147

00:49:25,430 --> 00:49:22,859

conclusion and you have to say well I

1148

00:49:27,109 --> 00:49:25,440

don't know what it means I mean for

1149

00:49:28,790 --> 00:49:27,119

example with the near-death experience

1150

00:49:31,760 --> 00:49:28,800

often go that the idea that

1151

00:49:34,609 --> 00:49:31,770

consciousness ends at death has been

1152

00:49:36,470 --> 00:49:34,619

falsified clearly the data it suggests

1153

00:49:38,570 --> 00:49:36,480

it's as well so the heaven is real about

1154

00:49:41,270 --> 00:49:38,580

I didn't say that I don't know that I

1155

00:49:43,220 --> 00:49:41,280

just know that consciousness in some way

1156

00:49:45,410 --> 00:49:43,230

we don't understand survives death you

1157

00:49:47,870 --> 00:49:45,420

know and then but it does seem to me

1158

00:49:49,730 --> 00:49:47,880

that the essence of what you're saying

1159

00:49:53,210 --> 00:49:49,740

is something that really resonates with

1160

00:49:57,050 --> 00:49:53,220

me and that's that if you can kind of

1161

00:49:59,420 --> 00:49:57,060

strip off the stuff that was false you

1162

00:50:02,630 --> 00:49:59,430

know that isn't true that isn't moving

1163

00:50:05,540 --> 00:50:02,640

you forward you probably have enough to

1164

00:50:08,750 --> 00:50:05,550

get you to the next hill that then you

1165

00:50:10,640 --> 00:50:08,760

can you know you can get to the next

1166

00:50:11,960 --> 00:50:10,650

point and that's all you can really do

1167

00:50:13,640 --> 00:50:11,970

because you cause you can do is climb

1168

00:50:15,320 --> 00:50:13,650

that little hill and then see what's

1169

00:50:17,450 --> 00:50:15,330

being oh there's another hill I gotta go

1170

00:50:19,990 --> 00:50:17,460

climb that one you can't jump ahead

1171

00:50:22,849 --> 00:50:20,000

three or four at least I can't yeah I

1172

00:50:24,800 --> 00:50:22,859

say it's like you're joining the dots

1173

00:50:26,150 --> 00:50:24,810

and the dots encompass the universe

1174

00:50:28,640 --> 00:50:26,160

because um

1175

00:50:32,240 --> 00:50:28,650

with me I talk about my reality as an

1176

00:50:34,490 --> 00:50:32,250

ice floe that I'm standing on and as I

1177

00:50:37,100 --> 00:50:34,500

learn more information about my reality

1178

00:50:39,290 --> 00:50:37,110

that ice floe melts and I have to jump

1179

00:50:41,180 --> 00:50:39,300

on the next ice floe yeah which works

1180

00:50:44,480 --> 00:50:41,190

for a while until that melts and I

1181

00:50:46,670 --> 00:50:44,490

jumped the next one Anakin stimulate

1182

00:50:49,970 --> 00:50:46,680

doing that because as soon as you learn

1183

00:50:52,280 --> 00:50:49,980

more it you know it that that's an old

1184

00:50:55,490 --> 00:50:52,290

truth now so okay so now what does this

1185

00:50:57,230 --> 00:50:55,500

information show me and you know and I

1186

00:50:59,990 --> 00:50:57,240

just think you know it just keeps it

1187

00:51:02,570 --> 00:51:00,000

keeps expanding some people love that

1188

00:51:05,150 --> 00:51:02,580

and I do because I the mystery intrigues

1189

00:51:06,860 --> 00:51:05,160

me I want to know I feel like an old I

1190

00:51:12,680 --> 00:51:06,870

get the Christie you did it one way oh

1191

00:51:16,580 --> 00:51:12,690

wow you know I want to know and I

1192

00:51:19,100 --> 00:51:16,590

absolutely love that analogy the

1193

00:51:21,770 --> 00:51:19,110

metaphor the ice flow and you know

1194

00:51:23,600 --> 00:51:21,780

having to jump off because it won't

1195

00:51:25,550 --> 00:51:23,610

serve you I mean it just won't it'll

1196

00:51:28,340 --> 00:51:25,560

only take you so far and then you you

1197

00:51:31,790 --> 00:51:28,350

have to you have to leave it so tell me

1198

00:51:35,840 --> 00:51:31,800

this married so where is this taking you

1199

00:51:38,600 --> 00:51:35,850

in your service work because I see you

1200

00:51:41,720 --> 00:51:38,610

as a people helper someone who's serving

1201  
00:51:44,060 --> 00:51:41,730  
and trying to serve other people why are

1202  
00:51:46,250 --> 00:51:44,070  
you serving the way you are what what

1203  
00:51:48,080 --> 00:51:46,260  
have you learned that drives you towards

1204  
00:51:51,050 --> 00:51:48,090  
the kind of service that you're doing

1205  
00:51:53,450 --> 00:51:51,060  
well I think that anyone that goes into

1206  
00:51:55,420 --> 00:51:53,460  
any form of healing field I mean I

1207  
00:51:58,100 --> 00:51:55,430  
started out as a nurse and midwife I

1208  
00:52:00,500 --> 00:51:58,110  
realized the limits of that because all

1209  
00:52:02,620 --> 00:52:00,510  
we were doing was fixing and it rather

1210  
00:52:05,270 --> 00:52:02,630  
than looking at preventive medicine

1211  
00:52:07,790 --> 00:52:05,280  
basically so I went from that into

1212  
00:52:10,010 --> 00:52:07,800  
counseling saying okay so if we can fix

1213  
00:52:12,860 --> 00:52:10,020

more of this that either psychological

1214

00:52:15,770 --> 00:52:12,870

you know issues that create the illness

1215

00:52:18,800 --> 00:52:15,780

then that's a step further into helping

1216

00:52:21,200 --> 00:52:18,810

somebody here he'll to learn and fix

1217

00:52:23,290 --> 00:52:21,210

themselves up if you like from that it

1218

00:52:25,670 --> 00:52:23,300

went into the spiritual realm because

1219

00:52:27,560 --> 00:52:25,680

you know when you degree from

1220

00:52:29,870 --> 00:52:27,570

bereavement I worked with a lot of

1221

00:52:32,510 --> 00:52:29,880

people that were dying when people are

1222

00:52:35,120 --> 00:52:32,520

facing death that is profound they

1223

00:52:38,000 --> 00:52:35,130

explore all the big issues in life and

1224

00:52:39,710 --> 00:52:38,010

and it's always been for me if it's been

1225

00:52:42,290 --> 00:52:39,720

weird and wonderful or strange i've

1226  
00:52:45,380 --> 00:52:42,300  
always been fascinated like I've wanted

1227  
00:52:47,900 --> 00:52:45,390  
to understand why we're here what's it

1228  
00:52:50,120 --> 00:52:47,910  
all about even as a child it fascinated

1229  
00:52:52,280 --> 00:52:50,130  
me if it was strange weird and wonderful

1230  
00:52:53,750 --> 00:52:52,290  
and I had a mother that encouraged that

1231  
00:52:56,810 --> 00:52:53,760  
because she was always fascinated in

1232  
00:52:59,390 --> 00:52:56,820  
there as well so it's been a desire to

1233  
00:53:02,870 --> 00:52:59,400  
understand why am I here what's it all

1234  
00:53:05,090 --> 00:53:02,880  
about so I you know I go through the

1235  
00:53:07,340 --> 00:53:05,100  
counseling and then I get to people that

1236  
00:53:10,070 --> 00:53:07,350  
explain that that normal everyday people

1237  
00:53:12,260 --> 00:53:10,080  
that have lost someone very precious to

1238  
00:53:14,870 --> 00:53:12,270

them and then they will be aware of

1239

00:53:17,570 --> 00:53:14,880

their their fragrance or they will be

1240

00:53:20,030 --> 00:53:17,580

aware that they're close to them so I

1241

00:53:22,820 --> 00:53:20,040

get a real sense that we you know that

1242

00:53:25,490 --> 00:53:22,830

these that when we die there is still

1243

00:53:29,060 --> 00:53:25,500

life there is life because people are

1244

00:53:31,400 --> 00:53:29,070

getting these part from mediums and

1245

00:53:34,010 --> 00:53:31,410

clairvoyance fascinating experiences

1246

00:53:37,460 --> 00:53:34,020

that show there's a tangibility to life

1247

00:53:40,040 --> 00:53:37,470

after death okay so how else can i not

1248

00:53:43,670 --> 00:53:40,050

from microphone mic in the name bleeding

1249

00:53:46,280 --> 00:53:43,680

reincarnation so I go into looking at it

1250

00:53:49,160 --> 00:53:46,290

in more depth and I find that when I

1251  
00:53:51,200 --> 00:53:49,170  
work with past lives that people go to

1252  
00:53:53,750 --> 00:53:51,210  
other planets and what happy but it was

1253  
00:53:56,930 --> 00:53:53,760  
when someone came to me and said Mary

1254  
00:53:58,820 --> 00:53:56,940  
I've heard you're open-minded I have

1255  
00:54:00,620 --> 00:53:58,830  
there are no support groups for this

1256  
00:54:02,810 --> 00:54:00,630  
nobody wants to listen because they

1257  
00:54:04,970 --> 00:54:02,820  
think you're crazy well that's the first

1258  
00:54:08,840 --> 00:54:04,980  
thing that intrigues marry you see if

1259  
00:54:11,210 --> 00:54:08,850  
it's unusual and tells me about his

1260  
00:54:13,190 --> 00:54:11,220  
experiences here marks on his body shade

1261  
00:54:15,470 --> 00:54:13,200  
areas on his legged family are having

1262  
00:54:17,200 --> 00:54:15,480  
experiences the relatives won't come to

1263  
00:54:22,670 --> 00:54:17,210

the house because they think it's demons

1264

00:54:25,130 --> 00:54:22,680

what can I do and it was really then and

1265

00:54:27,050 --> 00:54:25,140

I laugh with Ellis he's become a really

1266

00:54:30,890 --> 00:54:27,060

good friend of mine since I saw your

1267

00:54:32,690 --> 00:54:30,900

fault edits I'm down is weird part he's

1268

00:54:36,770 --> 00:54:32,700

you know he's a beautiful bloke and

1269

00:54:39,770 --> 00:54:36,780

anyway but it the whole thing intrigued

1270

00:54:42,370 --> 00:54:39,780

me is that it made a lot of sense on

1271

00:54:45,500 --> 00:54:42,380

many levels and the main thing was to

1272

00:54:46,730 --> 00:54:45,510

nobody seemed to know where to go and I

1273

00:54:48,200 --> 00:54:46,740

thought well there's plenty of people

1274

00:54:49,880 --> 00:54:48,210

for grief and bereavement there's plenty

1275

00:54:51,140 --> 00:54:49,890

of people for there isn't

1276

00:54:54,320 --> 00:54:51,150

penny people doing all these other

1277

00:54:56,600 --> 00:54:54,330

things so Mary where it where are you in

1278

00:54:59,930 --> 00:54:56,610

this and I just thought I've got to find

1279

00:55:03,550 --> 00:54:59,940

out I've got to understand and if there

1280

00:55:06,830 --> 00:55:03,560

are experiences in this reality that

1281

00:55:09,890 --> 00:55:06,840

it's still not explored or understood or

1282

00:55:12,860 --> 00:55:09,900

if I can help those in this particular

1283

00:55:14,480 --> 00:55:12,870

way however and I didn't even know how

1284

00:55:17,480 --> 00:55:14,490

is going to do it Alex to be honest

1285

00:55:20,270 --> 00:55:17,490

other than listen openly that was my

1286

00:55:23,300 --> 00:55:20,280

first protocol and then say okay how

1287

00:55:25,070 --> 00:55:23,310

will what can I do that will help you

1288

00:55:27,380 --> 00:55:25,080

understand that how can we look at that

1289

00:55:29,330 --> 00:55:27,390

from different perspectives or what

1290

00:55:31,100 --> 00:55:29,340

information will be used for all those

1291

00:55:33,350 --> 00:55:31,110

kinds of things in the same way I would

1292

00:55:35,540 --> 00:55:33,360

approach anything I'm actually a very

1293

00:55:37,970 --> 00:55:35,550

practical kind of person what's going to

1294

00:55:40,910 --> 00:55:37,980

be useful to you how's this gonna you

1295

00:55:43,310 --> 00:55:40,920

know the usual things and I found that

1296

00:55:46,720 --> 00:55:43,320

what I thought was a really special

1297

00:55:49,400 --> 00:55:46,730

unique experience actually wasn't that

1298

00:55:52,730 --> 00:55:49,410

more and more people found me in the

1299

00:55:55,670 --> 00:55:52,740

most bizarre ways and I thought well

1300

00:55:57,880 --> 00:55:55,680

this is telling me that this is

1301  
00:56:01,040 --> 00:55:57,890  
important and of course when you realize

1302  
00:56:04,130 --> 00:56:01,050  
what this actually means but in terms of

1303  
00:56:06,410 --> 00:56:04,140  
asses and species it's the big stuff you

1304  
00:56:08,630 --> 00:56:06,420  
can't I tell you the big stuff always

1305  
00:56:10,880 --> 00:56:08,640  
you know let somebody else do that one

1306  
00:56:12,890 --> 00:56:10,890  
listen this is the big stuff you know I

1307  
00:56:16,400 --> 00:56:12,900  
want to be part of that big stuff cuz

1308  
00:56:18,380 --> 00:56:16,410  
it's interesting you know and what can

1309  
00:56:19,670 --> 00:56:18,390  
you do you're on that track and you've

1310  
00:56:22,460 --> 00:56:19,680  
got to find out more and more

1311  
00:56:25,270 --> 00:56:22,470  
information and more than anything it's

1312  
00:56:28,490 --> 00:56:25,280  
been my journey to because through

1313  
00:56:30,950 --> 00:56:28,500

helping others and I even though I have

1314

00:56:33,830 --> 00:56:30,960

no conscious experiences that I I can

1315

00:56:35,450 --> 00:56:33,840

put into that box doesn't matter if

1316

00:56:37,250 --> 00:56:35,460

enough people have been to Alaska and

1317

00:56:40,130 --> 00:56:37,260

told me you'll ask or exist Alaska

1318

00:56:42,560 --> 00:56:40,140

exists you know end of you know and it's

1319

00:56:43,760 --> 00:56:42,570

one of my favorite quotes on on them you

1320

00:56:45,470 --> 00:56:43,770

know television when they say do you

1321

00:56:47,810 --> 00:56:45,480

believe them while I may never go to

1322

00:56:49,100 --> 00:56:47,820

Alaska but if enough people go and tell

1323

00:56:51,620 --> 00:56:49,110

me what it's like take pictures than

1324

00:56:53,750 --> 00:56:51,630

I've got to believe it exists end of you

1325

00:56:57,260 --> 00:56:53,760

know that's that's the end of it and

1326  
00:56:59,510 --> 00:56:57,270  
when you've got people the the amazing

1327  
00:57:02,490 --> 00:56:59,520  
panoramic children particularly children

1328  
00:57:04,740 --> 00:57:02,500  
the detail when children tell you

1329  
00:57:07,860 --> 00:57:04,750  
skin of the beings feels like dolphin

1330  
00:57:10,350 --> 00:57:07,870  
skin what child knows that what child

1331  
00:57:12,090 --> 00:57:10,360  
talks about going through walls and

1332  
00:57:14,220 --> 00:57:12,100  
learning things on the craft at five

1333  
00:57:16,770 --> 00:57:14,230  
years old and mummy you're not my real

1334  
00:57:19,080 --> 00:57:16,780  
mummy my mummys in space you're just

1335  
00:57:21,500 --> 00:57:19,090  
here to look after me and no I can't

1336  
00:57:24,570 --> 00:57:21,510  
draw myself because you'd be frightened

1337  
00:57:26,550 --> 00:57:24,580  
what five-year-old says things like that

1338  
00:57:28,650 --> 00:57:26,560

you know the children don't see talk

1339

00:57:31,620 --> 00:57:28,660

shows they don't read books on this they

1340

00:57:33,600 --> 00:57:31,630

only know their experience and this is

1341

00:57:35,760 --> 00:57:33,610

what the children are saying you know

1342

00:57:37,800 --> 00:57:35,770

that for me is you can't get more

1343

00:57:39,390 --> 00:57:37,810

tangible than that when children are

1344

00:57:41,490 --> 00:57:39,400

explaining things they should have no

1345

00:57:44,820 --> 00:57:41,500

knowledge of and you know they're five

1346

00:57:46,760 --> 00:57:44,830

or six when a child of ten tells me that

1347

00:57:49,770 --> 00:57:46,770

they came through a portal in the Sun

1348

00:57:52,380 --> 00:57:49,780

that's where they come from now what

1349

00:57:54,570 --> 00:57:52,390

child knows about portals you know or

1350

00:57:57,120 --> 00:57:54,580

whatever I mean it's another little boy

1351  
00:58:00,060 --> 00:57:57,130  
looking at this picture here and telling

1352  
00:58:02,100 --> 00:58:00,070  
me that that is actually a gate into

1353  
00:58:04,650 --> 00:58:02,110  
other universes and there are some

1354  
00:58:08,010 --> 00:58:04,660  
universes that are artificial that in

1355  
00:58:10,080 --> 00:58:08,020  
fact they are have geometric planets if

1356  
00:58:12,900 --> 00:58:10,090  
you like that are created by some of the

1357  
00:58:15,000 --> 00:58:12,910  
beings and you know he said and

1358  
00:58:17,340 --> 00:58:15,010  
sometimes technology is sent through

1359  
00:58:19,530 --> 00:58:17,350  
those portals he described in that

1360  
00:58:21,390 --> 00:58:19,540  
picture the actual planet is a lot

1361  
00:58:23,370 --> 00:58:21,400  
bigger that he passes when he's in a

1362  
00:58:25,620 --> 00:58:23,380  
craft is actually bigger than than that

1363  
00:58:27,210 --> 00:58:25,630

Mary and it's actually this is the path

1364

00:58:29,730 --> 00:58:27,220

where I go through into those other

1365

00:58:31,920 --> 00:58:29,740

universes and the being seed other

1366

00:58:35,310 --> 00:58:31,930

planets this is an eight-year-old

1367

00:58:38,790 --> 00:58:35,320

telling me this and he also drew a being

1368

00:58:40,470 --> 00:58:38,800

on this drawing and I said where did you

1369

00:58:43,200 --> 00:58:40,480

see this being and he said oh it doesn't

1370

00:58:45,600 --> 00:58:43,210

exist anymore and I said why he said

1371

00:58:48,120 --> 00:58:45,610

because of the Big Bang it got too close

1372

00:58:51,030 --> 00:58:48,130

to the Big Bang so I said so you're

1373

00:58:54,510 --> 00:58:51,040

saying that there was life before the

1374

00:58:57,150 --> 00:58:54,520

Big Bang he said yes he said um and this

1375

00:59:00,450 --> 00:58:57,160

was before our big bang and then you

1376  
00:59:02,310 --> 00:59:00,460  
here Alan cone who's a physicist talking

1377  
00:59:07,310 --> 00:59:02,320  
about the expanding universe and that we

1378  
00:59:10,070 --> 00:59:07,320  
have constant big bags and you say okay

1379  
00:59:13,860 --> 00:59:10,080  
so what the children are saying actually

1380  
00:59:16,260 --> 00:59:13,870  
has a possible credibility even though

1381  
00:59:19,080 --> 00:59:16,270  
as yet I don't know enough

1382  
00:59:20,910 --> 00:59:19,090  
to say to qualify that absolutely isn't

1383  
00:59:23,340 --> 00:59:20,920  
it fascinating that a child talks about

1384  
00:59:24,750 --> 00:59:23,350  
being big extinct getting close to our

1385  
00:59:27,660 --> 00:59:24,760  
big brain what ain't your old nose

1386  
00:59:30,000 --> 00:59:27,670  
things like that you know and that's the

1387  
00:59:31,950 --> 00:59:30,010  
thing Alex you know it's it's this kind

1388  
00:59:34,340 --> 00:59:31,960

of information that gives it an enormous

1389

00:59:37,800 --> 00:59:34,350

amount of credibility and tangibility

1390

00:59:41,550 --> 00:59:37,810

yeah even though at the moment we can't

1391

00:59:45,030 --> 00:59:41,560

qualify so so where do you think this

1392

00:59:50,780 --> 00:59:45,040

research needs to go where would you

1393

00:59:53,610 --> 00:59:50,790

like to see it go from a very practical

1394

00:59:56,340 --> 00:59:53,620

basis in terms of laying out some kind

1395

00:59:59,580 --> 00:59:56,350

of plan what would you like to see

1396

01:00:03,450 --> 00:59:59,590

happen in terms of highest priorities or

1397

01:00:04,800 --> 01:00:03,460

are you not as attached to you know

1398

01:00:06,210 --> 01:00:04,810

there's this other side of this there's

1399

01:00:09,540 --> 01:00:06,220

this other side of this kind of

1400

01:00:11,310 --> 01:00:09,550

spiritual knowledge spiritual science

1401  
01:00:12,930 --> 01:00:11,320  
that says you know we don't have to do

1402  
01:00:14,520 --> 01:00:12,940  
too much you know everything is going to

1403  
01:00:15,750 --> 01:00:14,530  
work out the way it's going to work out

1404  
01:00:18,240 --> 01:00:15,760  
and we don't have to be these little

1405  
01:00:21,480 --> 01:00:18,250  
busy bees over here because that's kind

1406  
01:00:24,140 --> 01:00:21,490  
of a thing but I think yeah I know from

1407  
01:00:27,120 --> 01:00:24,150  
just talking to you a couple times that

1408  
01:00:29,220 --> 01:00:27,130  
we have to push that edge to you know we

1409  
01:00:32,820 --> 01:00:29,230  
just have to challenge that a little bit

1410  
01:00:35,730 --> 01:00:32,830  
and not be not be too busy but not be

1411  
01:00:37,620 --> 01:00:35,740  
too complacent either where does this

1412  
01:00:40,320 --> 01:00:37,630  
need to go what's what are your

1413  
01:00:42,590 --> 01:00:40,330

priorities in terms of what needs to

1414

01:00:44,790 --> 01:00:42,600

happen for this research to move forward

1415

01:00:48,330 --> 01:00:44,800

one of the things i haven't mentioned to

1416

01:00:51,300 --> 01:00:48,340

you is that I've connected with a group

1417

01:00:53,220 --> 01:00:51,310

and they're based in Miami so we're

1418

01:00:55,860 --> 01:00:53,230

going to have the story with as many

1419

01:00:58,440 --> 01:00:55,870

witnesses I mean one of them is going to

1420

01:01:01,410 --> 01:00:58,450

be Giles who's my science advisor who's

1421

01:01:05,190 --> 01:01:01,420

a geneticist who lives five minutes away

1422

01:01:08,220 --> 01:01:05,200

from here who was one of my clients who

1423

01:01:10,680 --> 01:01:08,230

was dealing with his science side that

1424

01:01:12,690 --> 01:01:10,690

says I can't be seeing UFOs I can't be

1425

01:01:14,700 --> 01:01:12,700

seeing beings in my room but my

1426

01:01:17,100 --> 01:01:14,710

partner's been seeing them as well as me

1427

01:01:20,190 --> 01:01:17,110

my father sees the UFOs thought he was

1428

01:01:24,120 --> 01:01:20,200

going crazy came to see me and two years

1429

01:01:25,560 --> 01:01:24,130

ago and really I've been since then he's

1430

01:01:27,450 --> 01:01:25,570

been to the US had some incredible

1431

01:01:29,420 --> 01:01:27,460

experiences when he went to James

1432

01:01:31,640 --> 01:01:29,430

Gilliland's ranch and others

1433

01:01:34,579 --> 01:01:31,650

has come back and now bought a 40-acre

1434

01:01:36,530 --> 01:01:34,589

block just down the road from me he's

1435

01:01:39,589 --> 01:01:36,540

going to tell his story because there he

1436

01:01:42,650 --> 01:01:39,599

is he is was assistant senior scientist

1437

01:01:44,480 --> 01:01:42,660

at the CSIRO in Tasmania we've got ray

1438

01:01:46,880 --> 01:01:44,490

who's got all his credentials as an

1439

01:01:49,309 --> 01:01:46,890

attorney will have another another

1440

01:01:52,390 --> 01:01:49,319

really brilliant story and then we'll

1441

01:01:55,960 --> 01:01:52,400

get Rudy and Edgar and others from

1442

01:02:00,020 --> 01:01:55,970

Edgar's a hot own scientific colleagues

1443

01:02:03,440 --> 01:02:00,030

to help to balance out the experience by

1444

01:02:05,329 --> 01:02:03,450

as much as possible bringing the latest

1445

01:02:08,480 --> 01:02:05,339

science understanding of quantum physics

1446

01:02:09,980 --> 01:02:08,490

to say well actually this distance are

1447

01:02:12,920 --> 01:02:09,990

hard if you look at it from this

1448

01:02:16,940 --> 01:02:12,930

perspective so that we can present very

1449

01:02:19,640 --> 01:02:16,950

credible um information that we've

1450

01:02:21,079 --> 01:02:19,650

covered as many bases so that we're you

1451

01:02:23,930 --> 01:02:21,089

know because that's been part of the

1452

01:02:27,109 --> 01:02:23,940

problem alex is that documentary makers

1453

01:02:29,630 --> 01:02:27,119

look for the sensationalist they look at

1454

01:02:33,440 --> 01:02:29,640

what they can do to make the person out

1455

01:02:35,299 --> 01:02:33,450

to be as crazy space cadet as possible

1456

01:02:37,640 --> 01:02:35,309

nine times out of ten they bring in

1457

01:02:39,559 --> 01:02:37,650

skeptics that haven't a clue about this

1458

01:02:41,750 --> 01:02:39,569

phenomena and think that they have the

1459

01:02:44,270 --> 01:02:41,760

right to even say anything when they've

1460

01:02:46,609 --> 01:02:44,280

not even read half a page of anything to

1461

01:02:50,000 --> 01:02:46,619

do with this so what we're saying is now

1462

01:02:51,829 --> 01:02:50,010

we are going to control the data that

1463

01:02:54,910 --> 01:02:51,839

goes to the public and it's going to

1464

01:02:58,220 --> 01:02:54,920

come from the basis of decent research

1465

01:03:01,430 --> 01:02:58,230

through people that are coming from a

1466

01:03:04,190 --> 01:03:01,440

place of of at least openness in terms

1467

01:03:07,280 --> 01:03:04,200

of the the the matrix as well as

1468

01:03:10,609 --> 01:03:07,290

scientists like Rudy was I spent four

1469

01:03:12,859 --> 01:03:10,619

days in Newport and Rudy was looking at

1470

01:03:15,799 --> 01:03:12,869

all these amazing drawings my clients

1471

01:03:17,150 --> 01:03:15,809

had done looking at them from a from a

1472

01:03:19,520 --> 01:03:17,160

quantum perspective from an

1473

01:03:22,069 --> 01:03:19,530

astrophysicist point of view and it was

1474

01:03:23,750 --> 01:03:22,079

amazing i never thought i would spend of

1475

01:03:26,030 --> 01:03:23,760

all people but you know people like

1476

01:03:28,700 --> 01:03:26,040

Dennis brief or an engineer they were

1477

01:03:32,349 --> 01:03:28,710

more interested in this weird stuff the

1478

01:03:35,210 --> 01:03:32,359

scripts that make my clients do and the

1479

01:03:38,000 --> 01:03:35,220

geometric forms that seem to take people

1480

01:03:40,800 --> 01:03:38,010

into another space if you like they act

1481

01:03:42,330 --> 01:03:40,810

as a kind of conjure a portal

1482

01:03:45,000 --> 01:03:42,340

and others where they come out with

1483

01:03:46,500 --> 01:03:45,010

these star languages what are they some

1484

01:03:51,450 --> 01:03:46,510

of them very look very similar to old

1485

01:03:53,850 --> 01:03:51,460

Sumerian some of the old era Arabic and

1486

01:03:56,910 --> 01:03:53,860

many others but they say they're from

1487

01:03:59,100 --> 01:03:56,920

this their star families and they they

1488

01:04:01,650 --> 01:03:59,110

can speak them as naturally as you and I

1489

01:04:03,360 --> 01:04:01,660

speak English what is all of that you

1490

01:04:05,700 --> 01:04:03,370

know how can you not look at that and

1491

01:04:06,990 --> 01:04:05,710

say that why are they doing this you

1492

01:04:09,060 --> 01:04:07,000

know they're doing all this strange

1493

01:04:11,070 --> 01:04:09,070

stuff after their experiences why can't

1494

01:04:12,810 --> 01:04:11,080

you see that as a evidence of an

1495

01:04:15,600 --> 01:04:12,820

experience you don't do that normally

1496

01:04:18,420 --> 01:04:15,610

you know right you don't mean it's all

1497

01:04:20,400 --> 01:04:18,430

the expressions that and changes and the

1498

01:04:22,590 --> 01:04:20,410

way they understand healing from a

1499

01:04:27,210 --> 01:04:22,600

completely different perspective in how

1500

01:04:30,300 --> 01:04:27,220

they are able to work with energies

1501

01:04:32,160 --> 01:04:30,310

under see auras and one day one lady

1502

01:04:35,040 --> 01:04:32,170

told me that she can go forward in time

1503

01:04:37,500 --> 01:04:35,050

if she wants an answer about her future

1504

01:04:40,110 --> 01:04:37,510

self she can project her consciousness

1505

01:04:41,850 --> 01:04:40,120

to forward in time to what a future self

1506

01:04:44,360 --> 01:04:41,860

can advise her and bring that

1507

01:04:48,720 --> 01:04:44,370

information back into her present self I

1508

01:04:51,210 --> 01:04:48,730

mean that is just brilliant you know why

1509

01:04:54,120 --> 01:04:51,220

can we not listen to this stuff you know

1510

01:04:58,110 --> 01:04:54,130

one thing that that Jacob said that I I

1511

01:05:02,880 --> 01:04:58,120

did think was was pretty spot-on is he

1512

01:05:05,640 --> 01:05:02,890

said okay so none of its none of its you

1513

01:05:08,010 --> 01:05:05,650

know otherworldly alien none of its any

1514

01:05:10,590 --> 01:05:08,020

of that okay just explain it in

1515

01:05:12,270 --> 01:05:10,600

conventional terms for me come along the

1516

01:05:14,010 --> 01:05:12,280

lines what what you're saying you know

1517

01:05:14,970 --> 01:05:14,020

there's a term for that I forget what

1518

01:05:17,310 --> 01:05:14,980

you know when people have these

1519

01:05:19,800 --> 01:05:17,320

spontaneous ability to speak other

1520

01:05:21,420 --> 01:05:19,810

languages great to just approach it from

1521

01:05:22,860 --> 01:05:21,430

that standpoint just tell me how it

1522

01:05:24,900 --> 01:05:22,870

works from that standpoint we can leave

1523

01:05:26,640 --> 01:05:24,910

the aliens out of it just tell me how it

1524

01:05:29,010 --> 01:05:26,650

works there or tell me how this works

1525

01:05:31,380 --> 01:05:29,020

tell me on this earth it's like well you

1526

01:05:34,590 --> 01:05:31,390

know I don't know I why don't we

1527

01:05:38,210 --> 01:05:34,600

exploring this Wow looking why a nine

1528

01:05:40,650 --> 01:05:38,220

year old from Northern Europe over Skype

1529

01:05:42,360 --> 01:05:40,660

baronin first beer and interpreter

1530

01:05:44,810 --> 01:05:42,370

telling coming out with the languages in

1531

01:05:47,280 --> 01:05:44,820

front of me literally just I'll take

1532

01:05:50,850 --> 01:05:47,290

articulating the language and she said

1533

01:05:53,730 --> 01:05:50,860

one of them actually heals water in

1534

01:05:55,590 --> 01:05:53,740

other words the frequency she said he

1535

01:05:57,690 --> 01:05:55,600

water and she you know what

1536

01:06:00,450 --> 01:05:57,700

nine-year-old talks lad I said can you

1537

01:06:02,370 --> 01:06:00,460

articulate it for me right in front of

1538

01:06:04,440 --> 01:06:02,380

me over Skype this nine-year-old doesn't

1539

01:06:07,620 --> 01:06:04,450

even speak English is saying this

1540

01:06:10,050 --> 01:06:07,630

language to me this stranger I had a

1541

01:06:12,030 --> 01:06:10,060

seven-year-old get my book which has got

1542

01:06:14,490 --> 01:06:12,040

alien script in it from the Sunshine

1543

01:06:16,380 --> 01:06:14,500

Coast here a mother said she told me

1544

01:06:18,540 --> 01:06:16,390

Mary that she could read it so I said to

1545

01:06:20,520 --> 01:06:18,550

the nut of the seven-year-old I said

1546

01:06:23,340 --> 01:06:20,530

could you read the script to me it was

1547

01:06:24,660 --> 01:06:23,350

one Tracy Taylor did and she she said

1548

01:06:27,090 --> 01:06:24,670

you wanted in the language or do you

1549

01:06:28,620 --> 01:06:27,100

want it in English so I said well could

1550

01:06:30,750 --> 01:06:28,630

you do it in the language first and then

1551

01:06:33,660 --> 01:06:30,760

tell me what it is in English yes she

1552

01:06:36,120 --> 01:06:33,670

said so she repeats it in the language

1553

01:06:37,980 --> 01:06:36,130

then she tells me what it says and she

1554

01:06:42,180 --> 01:06:37,990

said and I think this comes from the

1555

01:06:43,650 --> 01:06:42,190

greys she's 7 so Mary I mean what one

1556

01:06:45,750 --> 01:06:43,660

thought I have I mean that the free

1557

01:06:49,880 --> 01:06:45,760

thing is is awesome and the

1558

01:06:54,660 --> 01:06:49,890

documentaries are great what about just

1559

01:06:57,630 --> 01:06:54,670

publishing more stuff more regressions

1560

01:07:00,080 --> 01:06:57,640

is there a problem with that I you know

1561

01:07:03,900 --> 01:07:00,090

I mean I know there's a privacy issue

1562

01:07:05,370 --> 01:07:03,910

but beyond that I'd like to see more of

1563

01:07:07,500 --> 01:07:05,380

that I think there's a lot of people

1564

01:07:09,690 --> 01:07:07,510

that like to see more of that I think

1565

01:07:13,109 --> 01:07:09,700

it's powerful I think there's something

1566

01:07:16,830 --> 01:07:13,119

about the rawness of it that in some

1567

01:07:19,920 --> 01:07:16,840

ways works better than documentaries or

1568

01:07:22,260 --> 01:07:19,930

you know packaged stuff and I think it's

1569

01:07:24,690 --> 01:07:22,270

also it resonates with people from a

1570

01:07:26,640 --> 01:07:24,700

current you know social media kind of

1571

01:07:29,030 --> 01:07:26,650

standpoint and any thoughts on I saw the

1572

01:07:33,390 --> 01:07:29,040

one the one that you did with the guy

1573

01:07:35,910 --> 01:07:33,400

Peter Peter I it's compelling stuff you

1574

01:07:39,030 --> 01:07:35,920

know it's compelling stuff happens what

1575

01:07:41,180 --> 01:07:39,040

do you know where the there is another

1576

01:07:44,160 --> 01:07:41,190

intelligence that will come in and

1577

01:07:46,710 --> 01:07:44,170

answer questions but the other thing

1578

01:07:48,300 --> 01:07:46,720

that that it kind of reveals is that if

1579

01:07:51,150 --> 01:07:48,310

you take this thing and if you approach

1580

01:07:53,609 --> 01:07:51,160

it kind of like I am with a kind of some

1581

01:07:55,080 --> 01:07:53,619

I skeptical kind of prove it to me make

1582

01:07:57,660 --> 01:07:55,090

this fit with the other things that I

1583

01:08:00,000 --> 01:07:57,670

know like one thing it does it's hard

1584

01:08:02,099 --> 01:08:00,010

for anyone to really challenge your

1585

01:08:03,510 --> 01:08:02,109

protocol you know although I would have

1586

01:08:05,220 --> 01:08:03,520

liked to seen the whole thing I would

1587

01:08:06,570 --> 01:08:05,230

have liked to seen the induction the

1588

01:08:07,650 --> 01:08:06,580

exact thing that you go through because

1589

01:08:10,740 --> 01:08:07,660

I think what it would

1590

01:08:13,710 --> 01:08:10,750

shown is come on you know she didn't do

1591

01:08:17,070 --> 01:08:13,720

any kind of [h\_\_\h] mind trick anything

1592

01:08:19,010 --> 01:08:17,080

like that it's exactly the same as my

1593

01:08:22,559 --> 01:08:19,020

CDs you know I've got a whole range of

1594

01:08:25,169 --> 01:08:22,569

meditation cds i use color and imagery

1595

01:08:27,090 --> 01:08:25,179

that's all to take people to the place

1596

01:08:29,640 --> 01:08:27,100

where they finally and there's a ship

1597

01:08:32,490 --> 01:08:29,650

that goes from where they're saying well

1598

01:08:34,740 --> 01:08:32,500

I see a doorway out of out of my out of

1599

01:08:36,840 --> 01:08:34,750

this room into where we're going then

1600

01:08:39,479 --> 01:08:36,850

they sort of shift and you're saying to

1601  
01:08:41,610 --> 01:08:39,489  
you're saying to the subconscious now I

1602  
01:08:44,370 --> 01:08:41,620  
we're looking at the origin of this

1603  
01:08:46,740 --> 01:08:44,380  
experience and they will go to whatever

1604  
01:08:48,900 --> 01:08:46,750  
age is appropriate even though that you

1605  
01:08:52,200 --> 01:08:48,910  
know they may not remember their

1606  
01:08:54,599 --> 01:08:52,210  
subconscious will know and I use I I

1607  
01:08:57,120 --> 01:08:54,609  
often used always I'll say well this is

1608  
01:08:59,249 --> 01:08:57,130  
starting from the age you are now going

1609  
01:09:01,320 --> 01:08:59,259  
back in time which doorway do you need

1610  
01:09:04,349 --> 01:09:01,330  
to stand in front of and what age does

1611  
01:09:06,059 --> 01:09:04,359  
it say and they will say oh it's seven

1612  
01:09:08,550 --> 01:09:06,069  
or it's five I will never know where

1613  
01:09:11,430 --> 01:09:08,560

they will go and then when you take them

1614

01:09:13,590 --> 01:09:11,440

through it then that's when you start to

1615

01:09:16,260 --> 01:09:13,600

get them to describe whatever it is that

1616

01:09:18,599 --> 01:09:16,270

that is presenting to them and I am you

1617

01:09:20,789 --> 01:09:18,609

know it really is it's amit there's a

1618

01:09:22,289 --> 01:09:20,799

kind of shift that goes on from where

1619

01:09:24,059 --> 01:09:22,299

you know you're getting them to sell

1620

01:09:25,939 --> 01:09:24,069

well what does the door look like i'm

1621

01:09:28,800 --> 01:09:25,949

getting them to use their visual and

1622

01:09:30,689 --> 01:09:28,810

self you know that inner eye to do that

1623

01:09:32,039 --> 01:09:30,699

and they may say oh well i think it's

1624

01:09:33,900 --> 01:09:32,049

you know it looks like wood and i'm

1625

01:09:36,269 --> 01:09:33,910

saying fine so that i know that i'm

1626

01:09:38,459 --> 01:09:36,279

getting them to be able to use it inner

1627

01:09:41,189 --> 01:09:38,469

eye for their information and once I've

1628

01:09:44,459 --> 01:09:41,199

got that then I let them literally what

1629

01:09:46,349 --> 01:09:44,469

I'm I'll say what happens next I won't

1630

01:09:49,050 --> 01:09:46,359

give them any clues they'll say oh I'm

1631

01:09:52,019 --> 01:09:49,060

seeing this what happens next there is

1632

01:09:54,600 --> 01:09:52,029

no input there is nothing also what

1633

01:09:56,400 --> 01:09:54,610

happens next and sometimes I'll say look

1634

01:09:58,169 --> 01:09:56,410

around i'll say i'm not aware of

1635

01:10:01,320 --> 01:09:58,179

anything well just have a look around

1636

01:10:02,939 --> 01:10:01,330

and it is it the same so sometimes

1637

01:10:04,290 --> 01:10:02,949

because they're actually not wanting to

1638

01:10:05,939 --> 01:10:04,300

say those are being standing there

1639

01:10:07,919 --> 01:10:05,949

because they don't want to admit it so

1640

01:10:09,660 --> 01:10:07,929

i'll say are you alone or I'm not sure

1641

01:10:12,540 --> 01:10:09,670

right we'll have another look around

1642

01:10:16,620 --> 01:10:12,550

have a sense an I-sit are there's one

1643

01:10:18,900 --> 01:10:16,630

right here right here okay so what do

1644

01:10:21,330 --> 01:10:18,910

they look I don't know right well just

1645

01:10:23,310 --> 01:10:21,340

just I want you to turn round

1646

01:10:24,570 --> 01:10:23,320

really slowly and gradually they'll be

1647

01:10:26,850 --> 01:10:24,580

able to build up what they're actually

1648

01:10:28,740 --> 01:10:26,860

seen because there's a lot of fear often

1649

01:10:30,959 --> 01:10:28,750

in the way so you've got to just take

1650

01:10:32,550 --> 01:10:30,969

them that step beyond you know where

1651

01:10:34,620 --> 01:10:32,560

they want to go sometimes but if it's

1652

01:10:36,300 --> 01:10:34,630

completely closed down then they won't

1653

01:10:38,820 --> 01:10:36,310

tell you anyway you know they'll just so

1654

01:10:41,280 --> 01:10:38,830

I don't see anything and then you know

1655

01:10:43,290 --> 01:10:41,290

okay the psyche saying that they want to

1656

01:10:44,939 --> 01:10:43,300

go there and I don't push that Alex

1657

01:10:47,310 --> 01:10:44,949

because I always believed that the

1658

01:10:49,500 --> 01:10:47,320

psyche knows best so if the psyche

1659

01:10:51,660 --> 01:10:49,510

saying they're not ready some will get

1660

01:10:53,669 --> 01:10:51,670

thing really sick or something like that

1661

01:10:55,919 --> 01:10:53,679

and it's another pardon saying they're

1662

01:10:58,680 --> 01:10:55,929

not ready yet so I listen to all those

1663

01:11:00,479 --> 01:10:58,690

cues that the psyche is saying today not

1664

01:11:03,060 --> 01:11:00,489

time yet they're not ready yet or

1665

01:11:05,100 --> 01:11:03,070

whatever however that manifests because

1666

01:11:06,390 --> 01:11:05,110

you know it is about their process it's

1667

01:11:08,459 --> 01:11:06,400

not what I want to know it's what they

1668

01:11:12,899 --> 01:11:08,469

want to know when they're ready to hear

1669

01:11:15,240 --> 01:11:12,909

it so it's working with them and what is

1670

01:11:17,970 --> 01:11:15,250

ok for them stop you know this isn't my

1671

01:11:20,550 --> 01:11:17,980

journey this is theirs so the focus is

1672

01:11:25,140 --> 01:11:20,560

always on them and that's to me is is

1673

01:11:26,459 --> 01:11:25,150

you know the only ethical way to work

1674

01:11:29,160 --> 01:11:26,469

because you're working with someone's

1675

01:11:32,490 --> 01:11:29,170

psyche and what they may see and

1676

01:11:34,709 --> 01:11:32,500

experience may be really huge and it

1677

01:11:36,149 --> 01:11:34,719

takes time to come to terms with the

1678

01:11:38,250 --> 01:11:36,159

fact that you know they may see

1679

01:11:40,439 --> 01:11:38,260

themselves being told that one of the

1680

01:11:41,879 --> 01:11:40,449

beings is their genetic father how would

1681

01:11:43,560 --> 01:11:41,889

you like to be told this blue being

1682

01:11:45,660 --> 01:11:43,570

standing in front of you six foot tall

1683

01:11:48,600 --> 01:11:45,670

with no hair and big black eyes is a

1684

01:11:52,379 --> 01:11:48,610

genetic part of you I take some dealing

1685

01:11:55,020 --> 01:11:52,389

with you know so you you know I'm

1686

01:11:57,390 --> 01:11:55,030

testing the water the whole time I'm in

1687

01:11:59,910 --> 01:11:57,400

there with them I'm in there every step

1688

01:12:01,680 --> 01:11:59,920

of the way because I sort of tune into

1689

01:12:04,950 --> 01:12:01,690

if you know what I mean I live because

1690

01:12:07,649 --> 01:12:04,960

like I am and that's really important

1691

01:12:09,959 --> 01:12:07,659

because when you use with hypnosis your

1692

01:12:12,570 --> 01:12:09,969

voice has to be the frequency to get

1693

01:12:15,660 --> 01:12:12,580

them into the frequency so my voice is

1694

01:12:18,959 --> 01:12:15,670

of that frequency which helps them to

1695

01:12:22,260 --> 01:12:18,969

actually resonate with that so and I do

1696

01:12:24,810 --> 01:12:22,270

get kind of an intuition way to go

1697

01:12:27,870 --> 01:12:24,820

sometimes and I follow that as well so

1698

01:12:30,330 --> 01:12:27,880

it's it's like hmm okay we need to go

1699

01:12:32,760 --> 01:12:30,340

that way okay so all the time i'm

1700

01:12:33,910 --> 01:12:32,770

working on a multi-level this is this is

1701

01:12:37,479 --> 01:12:33,920

um

1702

01:12:40,120 --> 01:12:37,489

very they're trusting me with something

1703

01:12:42,459 --> 01:12:40,130

really unique and special and I know I

1704

01:12:45,430 --> 01:12:42,469

can't abused that so I have to be and

1705

01:12:49,090 --> 01:12:45,440

this is why I get very upset with

1706

01:12:50,830 --> 01:12:49,100

Annette amateur people who learn a bit

1707

01:12:52,870 --> 01:12:50,840

of hypnosis and think they can do this

1708

01:12:54,250 --> 01:12:52,880

because it was do copy you know this

1709

01:12:56,260 --> 01:12:54,260

isn't right you've got to understand

1710

01:12:59,530 --> 01:12:56,270

screen memories you've got to understand

1711

01:13:00,880 --> 01:12:59,540

if they're seeing a clown what to ask so

1712

01:13:02,950 --> 01:13:00,890

they're not seeing the clown and they're

1713

01:13:04,240 --> 01:13:02,960

actually seeing who it is you know there

1714

01:13:06,100 --> 01:13:04,250

are all those things if you don't know

1715

01:13:08,110 --> 01:13:06,110

about screens if you don't know about

1716

01:13:09,729 --> 01:13:08,120

how they can sometimes present

1717

01:13:11,740 --> 01:13:09,739

themselves then you're actually saying

1718

01:13:14,380 --> 01:13:11,750

also you're seeing a clown okay we're in

1719

01:13:16,120 --> 01:13:14,390

the wrong room you know so all that you

1720

01:13:18,580 --> 01:13:16,130

have to know the phenomena you have to

1721

01:13:21,550 --> 01:13:18,590

know what to ask and many experiences

1722

01:13:24,280 --> 01:13:21,560

say that UFO researchers don't always

1723

01:13:26,530 --> 01:13:24,290

know what to ask they don't ask the

1724

01:13:29,439 --> 01:13:26,540

right questions and that I took to heart

1725

01:13:31,630 --> 01:13:29,449

so when before we start I'll say to my

1726

01:13:34,810 --> 01:13:31,640

client what is it you most want to know

1727

01:13:38,050 --> 01:13:34,820

what are the priorities for you in terms

1728

01:13:40,750 --> 01:13:38,060

of our focus cuz that's where we'll go

1729

01:13:43,479 --> 01:13:40,760

and I always and I do always the

1730

01:13:44,950 --> 01:13:43,489

conscious remember memory first with

1731

01:13:47,530 --> 01:13:44,960

talking with them and then I'll say

1732

01:13:49,990 --> 01:13:47,540

right now we've talked to the other part

1733

01:13:52,810 --> 01:13:50,000

of you we know now that to ask that

1734

01:13:55,660 --> 01:13:52,820

other part of you to give us what it is

1735

01:13:58,930 --> 01:13:55,670

that is most useful for you right at

1736

01:14:01,660 --> 01:13:58,940

this moment in time not more than you

1737

01:14:04,030 --> 01:14:01,670

need just enough so we're putting out

1738

01:14:06,520 --> 01:14:04,040

that intent and I believe that that is

1739

01:14:08,890 --> 01:14:06,530

really important that your intent has

1740

01:14:12,040 --> 01:14:08,900

that motivation and that integrity and

1741

01:14:14,260 --> 01:14:12,050

with that then the person can feel safe

1742

01:14:16,150 --> 01:14:14,270

enough to know that another part of them

1743

01:14:18,640 --> 01:14:16,160

is guiding that because it is their

1744

01:14:20,860 --> 01:14:18,650

subconscious superconscious Higher Self

1745

01:14:22,419 --> 01:14:20,870

whatever name you want to give to it if

1746

01:14:25,390 --> 01:14:22,429

they are very spiritual our youth

1747

01:14:27,490 --> 01:14:25,400

spiritual terms if they're very

1748

01:14:29,590 --> 01:14:27,500

cognitive are you subconscious super

1749

01:14:32,020 --> 01:14:29,600

conscious or even just the part of you

1750

01:14:35,320 --> 01:14:32,030

that knows that deeper part so I'm

1751

01:14:37,810 --> 01:14:35,330

working from a spiritual base not just

1752

01:14:40,330 --> 01:14:37,820

purely a clinical one because this is a

1753

01:14:42,729 --> 01:14:40,340

it says a spiritual journey they're

1754

01:14:44,740 --> 01:14:42,739

learning to change and understand who

1755

01:14:46,030 --> 01:14:44,750

that there are and why they're here and

1756

01:14:47,740 --> 01:14:46,040

what it's about I'm

1757

01:14:50,350 --> 01:14:47,750

why they have a sense of mission why

1758

01:14:51,970 --> 01:14:50,360

they have a sense of purpose why they

1759

01:14:54,130 --> 01:14:51,980

are motivated in the way that they're

1760

01:14:55,930 --> 01:14:54,140

motivate those are all the questions so

1761

01:14:58,570 --> 01:14:55,940

we're asking the higher part of them for

1762

01:15:00,820 --> 01:14:58,580

those answers from however they can

1763

01:15:02,710 --> 01:15:00,830

understand in the most balanced and

1764

01:15:05,050 --> 01:15:02,720

healthy way for them to integrate them

1765

01:15:07,180 --> 01:15:05,060

so that's the intent so that's what

1766

01:15:09,580 --> 01:15:07,190

we're pulling out and that's how it sort

1767

01:15:12,220 --> 01:15:09,590

of unfolds whatever's right for them

1768

01:15:14,410 --> 01:15:12,230

then unfolds from that that baseline you

1769

01:15:16,210 --> 01:15:14,420

know I trust that absolutely and it's

1770

01:15:21,220 --> 01:15:16,220

always worked otherwise i'd probably be

1771

01:15:22,680 --> 01:15:21,230

sued by a lot of people when I yeah so

1772

01:15:25,180 --> 01:15:22,690

there is you know that's the difference

1773

01:15:27,400 --> 01:15:25,190

Alex's and I'm coming very much from a

1774

01:15:31,150 --> 01:15:27,410

spiritual perspective and you know

1775

01:15:33,880 --> 01:15:31,160

through my own my own sort of sense of

1776

01:15:36,550 --> 01:15:33,890

integrity and professionalism which is

1777

01:15:40,570 --> 01:15:36,560

really important you know and always has

1778

01:15:43,600 --> 01:15:40,580

been for me you know well that's awesome

1779

01:15:46,660 --> 01:15:43,610

it's it's absolutely great work I'm

1780

01:15:48,370 --> 01:15:46,670

going to try and put this together the

1781

01:15:50,500 --> 01:15:48,380

best way I can and get it out there

1782

01:15:52,030 --> 01:15:50,510

people need to hear this I mean I think

1783

01:15:54,490 --> 01:15:52,040

obviously you know there's a lot of

1784

01:15:57,940 --> 01:15:54,500

people out there that desperately need

1785

01:15:59,500 --> 01:15:57,950

your help more than that they need more

1786

01:16:00,670 --> 01:15:59,510

Mary's you know there's there's not

1787

01:16:04,120 --> 01:16:00,680

going to be enough and you're going to

1788

01:16:05,740 --> 01:16:04,130

have more emails but I don't know what

1789

01:16:07,990 --> 01:16:05,750

we do about that either though you know

1790

01:16:09,880 --> 01:16:08,000

I mean because as you just alluded to

1791

01:16:13,720 --> 01:16:09,890

him you that's tough to you know on one

1792

01:16:16,480 --> 01:16:13,730

hand we need to train other therapists

1793

01:16:19,560 --> 01:16:16,490

in doing this that have you thought

1794

01:16:22,240 --> 01:16:19,570

about that is that i have and i do have

1795

01:16:25,390 --> 01:16:22,250

therapists that come to me and say can

1796

01:16:26,920 --> 01:16:25,400

you teach me how you work and so I say

1797

01:16:28,960 --> 01:16:26,930

well you're going to have to open up the

1798

01:16:30,580 --> 01:16:28,970

other side of you that enjoy decide as

1799

01:16:32,860 --> 01:16:30,590

well because you'll need this because

1800

01:16:37,000 --> 01:16:32,870

those that come to me are highly

1801  
01:16:38,440 --> 01:16:37,010  
intuitive as well as you know you know

1802  
01:16:40,570 --> 01:16:38,450  
they can be highly intelligent also a

1803  
01:16:42,760 --> 01:16:40,580  
highly intuitive I said and so they're

1804  
01:16:44,440 --> 01:16:42,770  
going to sense whether you're going to

1805  
01:16:46,240 --> 01:16:44,450  
be the right person for them or not and

1806  
01:16:48,070 --> 01:16:46,250  
whether you're opening up because I'll

1807  
01:16:50,500 --> 01:16:48,080  
only tell you as much as they feel safe

1808  
01:16:52,990 --> 01:16:50,510  
to tell you so that's the first thing so

1809  
01:16:54,790 --> 01:16:53,000  
it's about being really open and open to

1810  
01:16:56,560 --> 01:16:54,800  
what you don't know is really important

1811  
01:16:58,120 --> 01:16:56,570  
as well that even if it might confront

1812  
01:16:59,830 --> 01:16:58,130  
you doesn't mean

1813  
01:17:02,439 --> 01:16:59,840

because it's confronting you that it's

1814

01:17:03,879 --> 01:17:02,449

not actually has the tangibility it's

1815

01:17:06,580 --> 01:17:03,889

just that you haven't come across it

1816

01:17:08,830 --> 01:17:06,590

before so that's really really important

1817

01:17:10,600 --> 01:17:08,840

that they honor I mean as earn honors

1818

01:17:12,790 --> 01:17:10,610

all realities because that's all I can

1819

01:17:14,979 --> 01:17:12,800

do because ultimately we don't know what

1820

01:17:16,870 --> 01:17:14,989

reality consists of so it's a bit

1821

01:17:18,340 --> 01:17:16,880

arrogant to say well only that bit of

1822

01:17:21,910 --> 01:17:18,350

reality i'm going to take and that bit

1823

01:17:24,610 --> 01:17:21,920

i'm not you know so so that's the thing

1824

01:17:26,320 --> 01:17:24,620

i have looked at a training and i will i

1825

01:17:29,649 --> 01:17:26,330

think i've got a feeling down the track

1826

01:17:32,919 --> 01:17:29,659

that may be very much part of my mandate

1827

01:17:34,780 --> 01:17:32,929

is to work with people because I'm very

1828

01:17:38,350 --> 01:17:34,790

good at working with people intuitively

1829

01:17:41,979 --> 01:17:38,360

I've learned a lot of skills in terms of

1830

01:17:44,470 --> 01:17:41,989

what will they call the intuitive side

1831

01:17:47,919 --> 01:17:44,480

of things how to tune in how to be open

1832

01:17:51,189 --> 01:17:47,929

to information coming in from not the

1833

01:17:53,649 --> 01:17:51,199

non quantifiable but often very accurate

1834

01:17:56,470 --> 01:17:53,659

part of art in a knowing so I work with

1835

01:17:58,149 --> 01:17:56,480

that I can teach people how to do it and

1836

01:17:59,860 --> 01:17:58,159

that and have confidence in it as well

1837

01:18:03,070 --> 01:17:59,870

so that's another thing people don't

1838

01:18:06,520 --> 01:18:03,080

always know but i do do okay well well

1839

01:18:08,950 --> 01:18:06,530

terrific and thanks again so much and

1840

01:18:10,000 --> 01:18:08,960

i'll be in touch we'll just stay in

1841

01:18:12,430 --> 01:18:10,010

touch i'd love to stay in touch

1842

01:18:14,800 --> 01:18:12,440

absolutely and i'll send you the article

1843

01:18:17,260 --> 01:18:14,810

that has just been published in nexus

1844

01:18:19,720 --> 01:18:17,270

because it was all my presentation for

1845

01:18:23,050 --> 01:18:19,730

nexus and it's all about the AVD ADHD

1846

01:18:25,780 --> 01:18:23,060

and also about the new kids so it really

1847

01:18:28,600 --> 01:18:25,790

is hot off the press great great i'll

1848

01:18:32,370 --> 01:18:28,610

add that in okay okay thanks again Mary

1849

01:18:34,660 --> 01:18:32,380

take care I Alex take care bye for now

1850

01:18:37,180 --> 01:18:34,670

thanks again to marry Radwell for

1851

01:18:39,310 --> 01:18:37,190

joining me today on skeptic oh there are

1852

01:18:41,649 --> 01:18:39,320

a number of questions I might want to

1853

01:18:44,500 --> 01:18:41,659

tee up from this interview but i'll pick

1854

01:18:47,200 --> 01:18:44,510

just one and a rather tame one at that

1855

01:18:49,990 --> 01:18:47,210

what are the best criteria that we

1856

01:18:52,479 --> 01:18:50,000

should use and evaluating what kind of

1857

01:18:54,939 --> 01:18:52,489

human experiences are worth

1858

01:18:56,530 --> 01:18:54,949

investigating worth exploring if you

1859

01:18:59,169 --> 01:18:56,540

remember all the way back to the intro

1860

01:19:01,120 --> 01:18:59,179

to this episode what of Mary's points is

1861

01:19:03,189 --> 01:19:01,130

there's all these people are reporting a

1862

01:19:05,620 --> 01:19:03,199

similar experience it's the same across

1863

01:19:08,050 --> 01:19:05,630

culture it's the same across profession

1864

01:19:10,330 --> 01:19:08,060

education level hmm isn't that curious

1865

01:19:11,950 --> 01:19:10,340

shouldn't we investigate that more or as

1866

01:19:14,320 --> 01:19:11,960

David Jacob says

1867

01:19:16,690 --> 01:19:14,330

hey forget about the alien component

1868

01:19:18,880 --> 01:19:16,700

just look at it from the standpoint of

1869

01:19:20,920 --> 01:19:18,890

all these people reporting the same

1870

01:19:23,410 --> 01:19:20,930

thing isn't that a psychological

1871

01:19:25,180 --> 01:19:23,420

phenomena that we want to investigate so

1872

01:19:27,580 --> 01:19:25,190

I guess this is kind of a lob question

1873

01:19:29,979 --> 01:19:27,590

but let's dig into it anyway what are

1874

01:19:33,040 --> 01:19:29,989

the criteria by which we should judge

1875

01:19:35,590 --> 01:19:33,050

what human experiences deserve our

1876

01:19:37,630 --> 01:19:35,600

attention deserve to be elevated to this

1877

01:19:39,670 --> 01:19:37,640

level of G we got to get to the bottom

1878

01:19:42,160 --> 01:19:39,680

of that we can't just sweep it under the

1879

01:19:43,870 --> 01:19:42,170

rug okay so if you have some thoughts on

1880

01:19:46,420 --> 01:19:43,880

that you'd like to connect with me or

1881

01:19:48,280 --> 01:19:46,430

others about that topic the place to do

1882

01:19:52,240 --> 01:19:48,290

it is through the skeptical website at

1883

01:19:55,420 --> 01:19:52,250

ske ptik oh don't forget the KO on the

1884

01:19:57,550 --> 01:19:55,430

end calm and from there you can jump on

1885

01:20:00,100 --> 01:19:57,560

over to our forum click on the facebook

1886

01:20:01,750 --> 01:20:00,110

link I'm working on Facebook I've never

1887

01:20:04,150 --> 01:20:01,760

really spent much time with it although

1888

01:20:06,070 --> 01:20:04,160

I've had a Facebook page but I'm trying

1889

01:20:09,700 --> 01:20:06,080

to pull that together as well so please

1890

01:20:11,860 --> 01:20:09,710

do come over on facebook and like me and

1891

01:20:13,870 --> 01:20:11,870

make a post or connect with me on that

1892

01:20:15,670 --> 01:20:13,880

way if you do facebook i'd love to see

1893

01:20:17,440 --> 01:20:15,680

you over there or you can do it the

1894

01:20:19,810 --> 01:20:17,450

old-fashioned way and just drop me an

1895

01:20:22,570 --> 01:20:19,820

email don't get to all the emails but i

1896

01:20:24,880 --> 01:20:22,580

try to as best I can sooner or later if

1897

01:20:27,459 --> 01:20:24,890

you want to you will connect with me I

1898

01:20:28,930 --> 01:20:27,469

try and be pretty available of course

1899

01:20:31,450 --> 01:20:28,940

while you're at the website you can also

1900

01:20:33,820 --> 01:20:31,460

download any of our over 200 previous

1901

01:20:37,270 --> 01:20:33,830

episodes of skeptic Oh subscribe on

1902

01:20:39,400 --> 01:20:37,280

iTunes or join the RSS feed well that's

1903

01:20:41,890 --> 01:20:39,410

going to do it for today on skeptic oh I

1904

01:20:44,020 --> 01:20:41,900

have a number of interesting interviews

1905

01:20:45,340 --> 01:20:44,030

they just keep piling up some really

1906

01:20:47,530 --> 01:20:45,350

fascinating once I have one just

1907

01:20:50,500 --> 01:20:47,540

yesterday they just just blew my mind

1908

01:20:52,660 --> 01:20:50,510

and some kind of more down-to-earth just

1909

01:20:55,840 --> 01:20:52,670

kind of strange ways it's an interview

1910

01:20:57,700 --> 01:20:55,850

with a very prominent academic is also

1911

01:20:59,770 --> 01:20:57,710

very married to the materialistic kind

1912

01:21:01,420 --> 01:20:59,780

of view of things it's really an

1913

01:21:02,830 --> 01:21:01,430

interesting interview I can't wait to

1914

01:21:04,300 --> 01:21:02,840

share that with you but it's going to

1915

01:21:07,300 --> 01:21:04,310

take a few weeks because I have a number

1916

01:21:08,740 --> 01:21:07,310

of other interesting shows in the hopper

1917

01:21:10,840 --> 01:21:08,750

and I'm going to get all those out just

1918

01:21:13,000 --> 01:21:10,850

as soon as I can it is the holidays

1919

01:21:14,860 --> 01:21:13,010

right now here for me so I don't know if

1920

01:21:17,410 --> 01:21:14,870

I can get them out quite as quick as I'd

1921

01:21:19,300 --> 01:21:17,420

like to but I'll do my best so do stay